

**CITY OF FIRCREST
RESOLUTION NO. 1500**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIRCREST, WASHINGTON, DECLARING AN EMERGENCY RELATING TO THE REPAIR AND REPLACEMENT OF THE WATER MAIN LOCATED ALONG WEATHERVANE AVENUE BETWEEN 44TH STREET AND WEATHERVANE COURT AND WAIVING THE PUBLIC BIDDING REQUIREMENTS OF RCW 39.04.280 TO PERFORM THE WATER MAIN RELOCATION WORK.

WHEREAS, the City of Fircrest operates a water distribution system; and

WHEREAS, the City of Fircrest water main at the above location had a failure and rupture in the water main; and

WHEREAS, the City of Fircrest has determined that the break in the water main has diminished fire flow availability in the area; and

WHEREAS, the City needs to repair and replace this broken water main constitutes an emergency due to unforeseen circumstances beyond the control of the City, which presents a real, immediate threat to the proper performance of the essential functions of the City's water system or will likely result in material loss or damage to property, bodily injury or loss of life if action is not immediately taken to relocate the water main on Weathervane Avenue; and

WHEREAS, the City staff has recommended (a) the water main be relocated immediately, (b) an emergency be declared to proceed with work as soon as possible to complete the relocation and the formal bidding requirements set forth in RCW 39.04.280 applicable to the City be waived to immediately obtain a qualified and responsible contractor to undertake this work. Now, Therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FIRCREST:


Section 1. The recitals set forth above are incorporated herein by this reference.

Section 2. Pursuant to RCW 39.04.280(1) (e), an emergency is hereby declared for the above stated water main relocation.

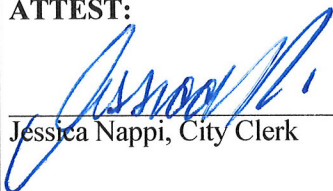
Section 3. City staff are hereby authorized and directed to immediately undertake getting the water main relocation project completed.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF FIRCREST, WASHINGTON, at a regular meeting thereof this 14th day of November 2017.


APPROVED:


Hunter T. George, Mayor

ATTEST:


Jessica Nappi, City Clerk

APPROVED AS TO FORM:


Michael B. Smith, City Attorney