CITY OF FIRCREST 1 **RESOLUTION NO. 1529** 2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 3 FIRCREST, WASHINGTON, AUTHORIZING THE CITY MANAGER TO ACT AS THE AUTHORIZED REPRESENTATIVE/AGENT ON BEHALF 4 OF THE CITY OF FIRCREST AND TO LEGAL BIND THE CITY OF FIRCREST WITH RESPECT TO THE FIRCREST COMMUNITY POOL 5 FOR WHICH WE SEEK GRANT FUNDING ASSISTANCE MANAGED THROUGH THE RECREATION AND CONSERVATION OFFICE. 6 7 ORGANIZATION NAME (SPONSOR) City of Firerest 8 **RESOLUTION NO. (IF APPLICABLE)** 1529 9 PROJECT(S) NUMBER(S), AND NAME(S) 10 11 1.) 18-1279 DEV, Fircrest Community Pool 12 2.) 18-1941 DEV, Fircrest Community Pool -LWCF 13 WHEREAS, the Firerest community pool is a cherished and heavily used public amenity, averaging nearly 100 visitors a day during the summer; and 14 WHEREAS, built in 1962, the existing Fircrest community pool has widespread recognition 15 of issues: un-level deck, un-level skimmers, leaking liner or piping or both, pool length that is not quite 25 yards, aged mechanical equipment, and a design that does not account for the 16 high water table of the site; and 17 WHEREAS, the cost of renovating the pool approaches the cost of a new pool that would fix these problems and provide more current amenities; and 18 WHEREAS, the City has initiated the process to develop construction ready plans for an 19 outdoor public pool for youth and families to come learn, play, and grow together; and 20 WHEREAS, state grant assistance is requested by the City of Fircrest to aid in financing the cost of this project; and Now, Therefore 2.1 BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FIRCREST: 22 Section 1. Our organization has applied for or intends to apply for funding assistance managed by 23 the Office for the above "Project(s)." 24 Section 2. Scott Pingel, City Manager, is authorized to act as a representative/agent for our organization with full authority to bind the organization regarding all matters related to the 25 Project(s), including but not limited to, full authority to: (1) approve submittal of a grant application to the Office, (2) enter into a project agreement(s) on behalf of our organization, (3) sign any 26 amendments thereto on behalf of our organization, (4) make any decisions and submissions 27 required with respect to the Project(s), and (5) designate a project contact(s) to implement the dayto-day management of the grant(s). 28

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Section 10. (Recreation and Conservation Funding Board Grant Programs Only) If match is

required for the grant, we understand our organization must certify the availability of match at least

one month before funding approval. In addition, our organization understands it is responsible for supporting all non-cash matching share commitments to this project should they not materialize.

1 2 3	Section 11. Our organization acknowledges that if it receives grant funds managed by the Office, the Office will pay us on only a reimbursement basis. We understand reimbursement basis means that we will only request payment from the Office after we incur grant eligible and allowable costs and pay them. The Office may also determine an amount of retainage and hold that amount until the Project is complete.
4	Section 12. [Acquisition Projects Only] Our organization acknowledges that any property acquired with grant assistance must be dedicated for the purposes of the grant in perpetuity unless otherwise agreed to in writing by our organization and the Office. We agree to dedicate the property in a signed "Deed of Right" for fee acquisitions, or an "Assignment of Rights" for other than fee acquisitions (which documents will be based upon the Office's standard versions of those documents), to be recorded on the title of the property with the county auditor.
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8 9	Section 13. [Acquisition Projects Only] Our organization acknowledges that any property acquired in fee title must be immediately made available to the public unless otherwise provided for in policy, the project agreement, or authorized in writing by the Office Director.
10	Section 14. [Development, Renovation, Enhancement, and Restoration Projects Only – If your organization owns the property] Our organization acknowledges that any property owned by our organization that is developed, renovated, enhanced, or restored with grant assistance must be dedicated for the purpose of the grant in perpetuity unless otherwise allowed by grant program policy, or Office in writing and per the project agreement or an amendment thereto.
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13 14	Section 15. [Development, Renovation, Enhancement, and Restoration Projects Only – If your organization <u>DOES NOT own the property</u>] Our organization acknowledges that any property not owned by our organization that is developed, renovated, enhanced, or restored with grant assistance must be dedicated for the purpose of the grant as required by grant program policies unless otherwise provided for per the project agreement or an amendment thereto.
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17	Section 16. [Only for Projects located in Water Resources Inventory Areas 1 – 19 that are applying for funds from the Critical Habitat, Natural Areas, State Lands Restoration and Enhancement, Riparian Protection, or Urban Wildlife Habitat grant categories; or the Puget Sound Acquisition and Restoration program, or a Salmon Recovery Funding Board approved grant] Our organization certifies the following: the Project does not conflict with the Puget Sound Action Agenda developed by the Puget Sound Partnership under RCW 90.71.310.
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21	Section 17. This resolution/authorization is deemed to be part of the formal grant application to the Office.
22	Section 18. Our organization warrants and certifies, after conferring with its legal counsel, that this resolution/authorization was properly and lawfully adopted following the requirements of our organization and applicable laws and policies and that our organization has full legal authority to commit our organization to the warranties, certifications, promises and obligations set forth herein.
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1	APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF FIRCREST, WASHINGTON, at a regular meeting thereof this 24 th day of April, 2018.
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3	APPROVED:
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5	Hunter T. George, Mayor ATTEST:
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8	Jessica Nappi, City Clerk
9	APPROVED AS TO FORM:
10	Michael B. Smith
11	Michael B. Smith, City Attorney
12	[All Applicants] Signed and approved on behalf of the resolving body of the organization by the following authorized member(s):
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14	Signed Signed
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16	Title <u>City Manager</u> Date 4-24-18
17	Marking to Control August Control
18	Washington State Attorney General's Office
19	Approved as to form Business Jaller 1/19/18
20	Assistant Attorney General Date
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