

# Land Use Application

## Type of Project

Please check all that apply and attach submittal sheet(s):

- Administrative Design Review
- Administrative Use Permit
- Boundary Line Adjustment
- Amendment – Comprehensive Plan
- Amendment – Zoning Regulations
- Amendment – Zoning Map \*
- Conditional Use Permit \*
- Conditional Use – Amendment \*
- Detached Accessory Structure \*
- Development Plan – Preliminary \*
- Development Plan – Final
- Development Plan – Amendment\*
- Plat Subdivision – Preliminary \*
- Plat Subdivision – Final \*
- Plat – Alteration/Vacation \*
- Reasonable Use Exception
- Short Plat
- Site Plan Review – Minor
- Site Plan Review – Major \*
- Site Plan Review – Final
- Site Plan Review – Amendment\*
- Variance – Major \*
- Variance – Minor\*
- Variance – Sign
- Other:

\*Pre-application conference required



**THE CITY OF FIRCREST**

Planning and Building  
115 Ramsdell St Fircrest WA 98466  
253-564-8901  
www.cityoffircrest.net

Applicant Name: <i>Chick-fil-A, Inc. Steve Schwartz, Development Manager</i>	
Address: <i>15635 Alton Parkway, Suite 350 Irvine, CA 92618</i>	
Representative (if different): <i>Carlos Arias</i> <i>4G Development &amp; Consulting, Inc.</i>	
Phone: <i>951-970-9138</i>	Email: <i>carias@4gdev.com</i>
Property Owners (if different): <i>Conrad Esser, Cannongate Development, LLC</i>	
Phone: <i>(360) 271-8353</i>	Email: <i>1964hybrid@gmail.com</i>

Project Address: <i>6520 19th Street West, Pierce County, Fircrest, WA 98466</i>	
Brief Description of Project: <i>Demolish existing 6,545sf restaurant building and 4,824sf office building and construct a new 4,706sf Chick-fil-A Restaurant with Drive-thru service.</i>	
Parcel Number(s): <i>0220116007 &amp; 0220112063</i>	Site Area (square footage): <i>53,458sf</i>
Land Use Designation: <i>Commercial Mixed Used</i>	Zoning Designation: <i>Commercial Mixed Use</i>
Environmental sensitive areas on or within 150': Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Physical Characteristics of Site: <i>Fully developed, relatively flat, landscaping on west and south perimeters, fully serviced by existing dry and wet utilities.</i>	

I certify that all of the information submitted in this application including any supplemental information is true and complete to the best of my knowledge and I acknowledge that willful misrepresentation of information will result in the cancellation of this permit application. I have read this application in its entirety and understand that my submittal will be reviewed for completeness and, if found to be complete, will be processed in accordance with FMC 22.05.

Signature: *Steve Schwartz* Date: *2/28/18*  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_