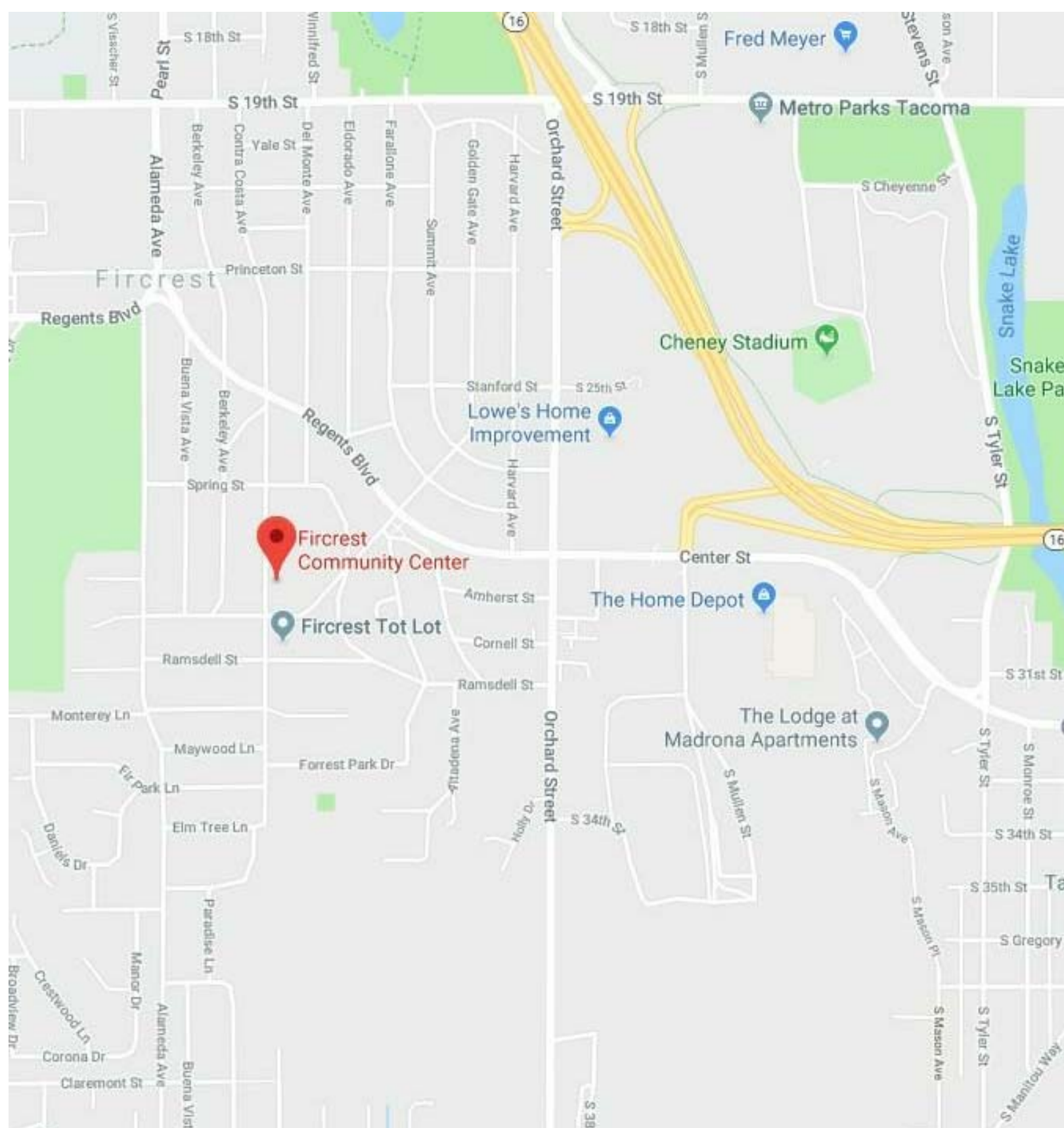


# FIRCREST COMMUNITY CENTER & POOL

## SITE DEVELOPMENT REVIEW PERMIT



### VICINITY MAP



### PROJECT TEAM

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OWNER:</b><br>FIRCREST PARKS AND RECREATION<br>CONTACT: JEFF GROVER, DIRECTOR<br>PH: (253) 238-4160<br>EMAIL: JGROVER@CITYOFFIRCREST.NET<br>CONTACT: SCOTT PRINGLE, CITY MANAGER<br>EMAIL: SPRINGEL@CITYOFFIRCREST.NET                                | <b>ARCHITECT:</b><br>ARC ARCHITECTS<br>CONTACT: STAN LOKTING, PRINCIPAL<br>EMILY WHEELER, PRINCIPAL<br>MATTHEW PHILBROOK<br>119 S MAIN ST, STE 200<br>SEATTLE, WA 98104<br>PH: 206-322-3322<br>EMAIL: LOKTING@ARCARCHITECTS.COM<br>WHEELER@ARCARCHITECTS.COM<br>PHILBROOK@ARCARCHITECTS.COM | <b>AQUATICS:</b><br>COUNSILMAN-HUNSAKER<br>CONTACT: DOUG COOK, PRINCIPAL<br>MICHAEL MOREHART, P.M.<br>10733 SUNSET OFFICE DR, 14TH FLR<br>ST. LOUIS, MO 63127<br>PH: 314-894-1245<br>EMAIL: DOUGCOOK@CHH2O.COM<br>MICHAELMOREHART@CHH2O.COM | <b>GEOTECHNICAL ENGINEER:</b><br>GEOENGINEERS<br>CONTACT: DENNIS THOMPSON, P.M.<br>1101 FAWCETT AVE, SUITE 200<br>TACOMA, WA 98402<br>PH: 253-722-2446                                                    |
| <b>LANDSCAPE ARCHITECT:</b><br>BRUCE DEES ASSOCIATES<br>CONTACT: RACHEL LINGARD<br>DENRICK EBERLE, PROJECT MANAGER<br>222 EAST 26TH ST, # 206<br>SEATTLE, WA 98421<br>PH: (253) 627-7947<br>EMAIL: RLINGARD@BDASSOCIATES.COM<br>DEBERLE@BDASSOCIATES.COM | <b>CIVIL ENGINEER:</b><br>AHBL<br>CONTACT: DAVID NASON, P.M.<br>& LUCAS JOHNSON<br>2215 N. 30TH ST<br>TACOMA, WA 98403<br>PH: (253) 383-2422<br>EMAIL: DNASON@AHBL.COM<br>LJOHNSON@AHBL.COM                                                                                                 | <b>STRUCTURAL ENGINEER:</b><br>PCS STRUCTURAL SOLUTIONS<br>CONTACT: JIM COLLINS, PRINCIPAL<br>1200 PACIFIC AVE, SUITE 701<br>TACOMA, WA 98402<br>PH: (253) 383-2797<br>EMAIL: JCOLLINS@PCS-STRUCTURAL.COM                                   | <b>COST ESTIMATE:</b><br>DCW COST MANAGEMENT<br>CONTACT: TRISH DREW, PRINCIPAL<br>ANDREW JOHNSON<br>500 YALE AVENUE NORTH, SUITE 100<br>SEATTLE, WA 98109<br>PH: 206-718-2840<br>EMAIL: TRISH@DCWCOST.COM |
| <b>MECHANICAL ENGINEER:</b><br>FSI, INC.<br>CONTACT: ANDY LANGDON, P.M.<br>SAM DOUGLAS, P.M.<br>606 2ND AVE, SUITE 700<br>SEATTLE, WA 98104<br>EMAIL: ANDYL@FSI-ENGINEERS.COM<br>SAMDG@FSI-ENGINEERS.COM                                                 | <b>ELECTRICAL ENGINEER:</b><br>TRAVIS FITZMAURICE<br>CONTACT: APRILLE BALANQUE, PRINCIPAL<br>1200 WESTLAKE AVE, N, SUITE 509<br>SEATTLE, WA 98109<br>PH: 206-285-7228<br>EMAIL: APRILLE@TRAVISFITZMAURICE.COM                                                                               | <b>HISTORIC ARCHITECTURE:</b><br>NW VERNACULAR<br>CONTACT: SPENCER HOWARD<br>EMAIL: SPENCER@NWVHP.COM                                                                                                                                       |                                                                                                                                                                                                           |

### LEGEND

|                  |                                    |                                       |                      |                                                                                        |                     |
|------------------|------------------------------------|---------------------------------------|----------------------|----------------------------------------------------------------------------------------|---------------------|
| ROOM NAME<br>101 | ROOM NAME<br>ROOM<br>NUMBER        | EXTERIOR<br>ELEVATION<br>1 Ref<br>A10 | DRAWING #<br>SHEET # | DETAILS<br>1 Ref<br>A10                                                                | DETAIL #<br>SHEET # |
|                  | DIMENSION<br>POINT OR<br>ELEVATION | INTERIOR<br>ELEVATION<br>1 Ref<br>A10 | DRAWING #<br>SHEET # | DETAILS THAT ARE<br>SIMILAR TO THE<br>DETAIL SHOWN<br>1 Ref<br>A10                     | DETAIL #<br>SHEET # |
|                  | PARTITION<br>TYPE - SEE<br>A7.1    | BUILDING<br>SECTION<br>1 Ref<br>A11   | DRAWING #<br>SHEET # | DETAILS THAT ARE<br>TYPICAL AND WILL<br>OCCUR IN MULTIPLE<br>LOCATIONS<br>1 Ref<br>A11 | DETAIL #<br>SHEET # |
|                  | DOOR<br>NUMBER<br>SEE A7.1         | BUILDING<br>SECTION<br>1 Ref<br>A11   | DRAWING #<br>SHEET # |                                                                                        |                     |

### PROJECT DESCRIPTION

PHASE 1 - DEMOLITION OF EXISTING BUILDING AS SHOWN INCLUDING EXISTING LOCKER ROOMS AND POOL PUMP ROOM. CONSTRUCTION OF NEW 4,500 SF BATHHOUSE AND 2 OUTDOOR POOLS. PROJECT INCLUDES POOL DECKS, FENCING, SITE WORK, UTILITIES, NEW PARKING AND LANDSCAPING

PHASE 2 - DEMOLITION OF THE COMMUNITY CENTER AND EXCAVATION OF EXISTING FOUNDATIONS AND UTILITIES FOR NEW BUILDING. CONSTRUCTION OF NEW 15,000 SF COMMUNITY CENTER INCLUDING PARKING LOT, PATIOS, UTILITIES AND LANDSCAPING.

PHASE 3 - PROPOSED DIAGONAL PARKING ALONG CONTRA COSTA AVE AND ELECTRON WAY. THE CITY IS LOOKING TO INCREASE PARKING ALONG BOTH STREETS AND PROVIDE THIS AS PART OF THE MASTERPLANNING FOR THE PARK.

### SHEET INDEX

|                                                                                                                                     |                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GENERAL</b><br>T0.0 SITE DEV. PERMIT - PROJECT INFORMATION<br>T1.1 TOPOGRAPHIC SURVEY - NORTH<br>T1.2 TOPOGRAPHIC SURVEY - SOUTH | <b>ELECTRICAL</b><br>E1.1 ELECTRICAL SITE PLAN - PHASE 1<br>E1.2 ELECTRICAL SITE PLAN - PHASE 2                                                                                    |
| <b>CIVIL</b><br>C0.0 CIVIL SITE PLAN<br>C1.0 CIVIL TESC & DEMOLITION PLAN - PHASE 1<br>C1.1 CIVIL TESC & DEMOLITION PLAN - PHASE 2  | <b>ARCHITECTURAL</b><br>P-A2.1 BATHHOUSE FLOOR PLAN<br>P-A2.2 POOL AND DECK PLAN<br>P-A3.1 BATHHOUSE EXTERIOR ELEVATIONS<br>P-A3.2 BATH HOUSE AND POOL PERSPECTIVES                |
| <b>LANDSCAPE</b><br>L0.0 LANDSCAPE SITE PLAN - FULL SITE GRAPHIC<br>L1.0 LANDSCAPE PLAN - PHASE 1<br>L1.1 LANDSCAPE PLAN - PHASE 2  | <b>C-A2.1 COMMUNITY CENTER FLOOR PLAN<br/>C-A3.1 COMMUNITY CENTER EXTERIOR ELEVATIONS<br/>C-A3.2 COMMUNITY CENTER EXTERIOR ELEVATIONS<br/>C-A3.3 COMMUNITY CENTER PERSPECTIVES</b> |

### GOVERNING CODES

2015 INTERNATIONAL BUILDING CODE - WASHINGTON STATE AMENDMENTS  
ICC/ANSI 1171-2009 ACCESSIBILITY CODE WITH WASHINGTON STATE AMENDMENTS  
2015 ENERGY CODE - WASHINGTON STATE AMENDMENTS  
2015 INTERNATIONAL MECHANICAL CODE  
2015 UNIFORM PLUMBING CODE  
2014 NATIONAL ELECTRICAL CODE  
2015 UNIFORM FIRE CODE

FIRCREST COMMUNITY  
CENTER AND POOL  
555 CONTRA COSTA AVENUE FIRCREST, WA 98466



### SITE MASTERPLAN SUBMITTAL

ISSUE DATE: FEBRUARY 7, 2019

|                                                          |      |             |
|----------------------------------------------------------|------|-------------|
| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
| Rev #                                                    | Date | Description |

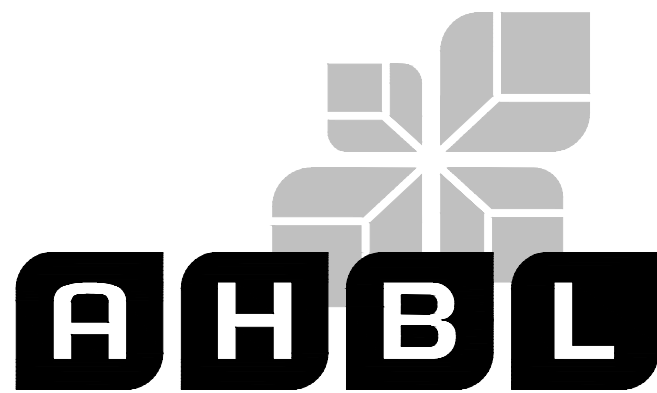
### CONTENTS: SITE DEVELOPMENT PERMIT

|             |              |
|-------------|--------------|
| SCALE:      | 1/4" = 1'-0" |
| DRAWN BY:   | MP           |
| CHECKED BY: | EGW          |
| PROJECT NO: | 2018008.00   |

SHEET:  
T0.0



**FIRCREST COMMUNITY CENTER**  
**A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SEC. 11, TWN. 20 N., RGE. 02 E. W.M.**  
**CITY OF FIRCREST, PIERCE COUNTY, WASHINGTON.**



2215 North 30th Street, Suite 300 Tacoma, WA 98403  
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

Project Title:

**FIRCREST  
COMMUNITY  
CENTER**

Client:

**ARC ARCHITECTS**

119 SOUTH MAIN STREET, SUITE 200  
SEATTLE, WA 98104-2579

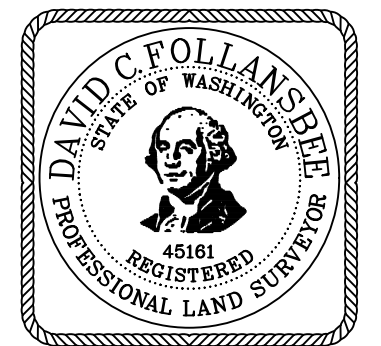
STAN LOKTING

Job No.

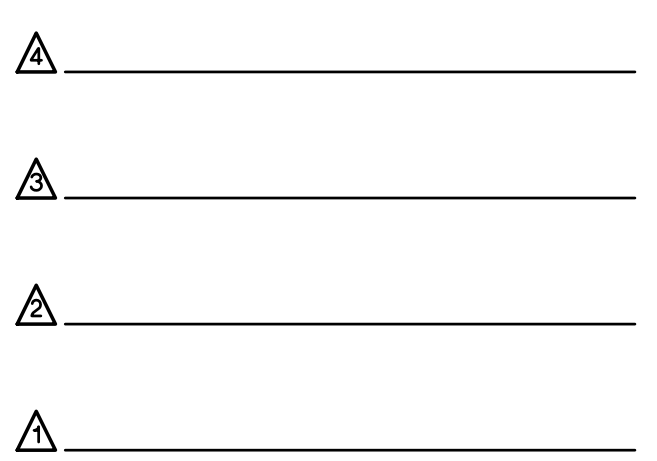
2180144.50

Issue Set & Date:

MAY 21, 2018



NOTICE  
ALTERATION OF THIS DOCUMENT SHALL INVALIDATE THE  
PROFESSIONAL SEAL AND SIGNATURE PURSUANT TO THE  
STATE OF WASHINGTON. THIS DOCUMENT IS NOT TO BE REPRODUCED  
OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC  
OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY  
ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT  
PERMISSION IN WRITING FROM THE PROFESSIONAL LAND SURVEYOR  
WHOSE NAME AND SIGNATURE APPEAR HEREON.



Revisions:

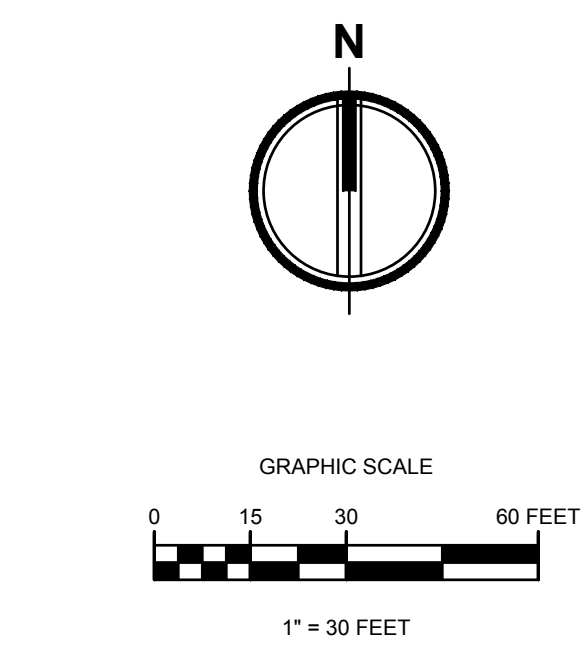
Sheet Title:

**TOPOGRAPHIC  
SURVEY**

Designed by: Drawn by: Checked by:  
TD DF

Sheet No.

**T1.1**



**LEGAL DESCRIPTION**

PER PIERCE COUNTY ASSESSOR  
BLOCK 45 OF REGENTS PARK 2ND ADDITION, RECORDED IN VOLUME 8 OF  
PLATS AT PAGE 86, RECORDS OF PIERCE COUNTY, WASHINGTON.  
EXCEPT LOTS 6-9 AND LOTS 12-14 THEREOF.

**VERTICAL DATUM**

NAVD 1988 VERTICAL DATUM ON ORTHOMETRICALLY CORRECTED GPS  
OBSERVATIONS USING WSRN AND GEOID 2012A. UNITS OF MEASUREMENT  
ARE US SURVEY FEET.

**BASIS OF BEARING**

NAD 1983  
WASHINGTON STATE PLANE SOUTH PROJECTION, BASED ON GPS  
OBSERVATIONS USING WSRN AND GEOID 2012A. UNITS OF MEASUREMENT  
ARE US SURVEY FEET.

**UTILITY NOTES**

1. SURFACE UTILITY FACILITIES ARE SHOWN HEREON PER FIELD LOCATED  
VISIBLE EVIDENCE. THERE MAY BE UTILITIES THAT EXIST ON THIS SITE OTHER  
THAN THOSE GRAPHICALLY DEPICTED HEREON.
2. UNDERGROUND (BURIED) UTILITIES SHOWN HEREON ARE BASED ON  
COMBINATIONS OF VISIBLE SURFACE EVIDENCE, UTILITY LOCATOR MARKINGS  
AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY DESIGN DRAWINGS). ALL  
UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND, IN SOME  
CASES, ARE SHOWN AS STRAIGHT LINES BETWEEN FIELD LOCATED SURFACE  
UTILITY FACILITIES. UNDERGROUND UTILITIES MAY HAVE BENDS, CURVES OR  
CONNECTIONS WHICH ARE NOT SHOWN.
3. ALTHOUGH LOCATIONS OF UNDERGROUND UTILITIES BASED ON UTILITY  
LOCATOR MARKINGS AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY  
DESIGN DRAWINGS) ARE DEEMED RELIABLE, AHBL, INC. ASSUMES NO  
LIABILITY FOR THE ACCURACY OF SAID DATA.
4. CALL 1-800-424-5555 BEFORE ANY CONSTRUCTION.

**RELIANCE NOTE**

THIS SURVEY WAS PREPARED AT THE REQUEST OF STAN LOKTING FOR THE  
SOLE AND EXCLUSIVE USE OF ARC ARCHITECTS. RIGHTS TO RELY UPON AND,  
OR USE THIS SURVEY DO NOT EXTEND TO ANY OTHER PARTY EXCEPT  
THROUGH EXPRESS RECERTIFICATION BY THE PROFESSIONAL LAND SURVEYOR  
WHOSE STAMP AND SIGNATURE APPEAR HEREON.

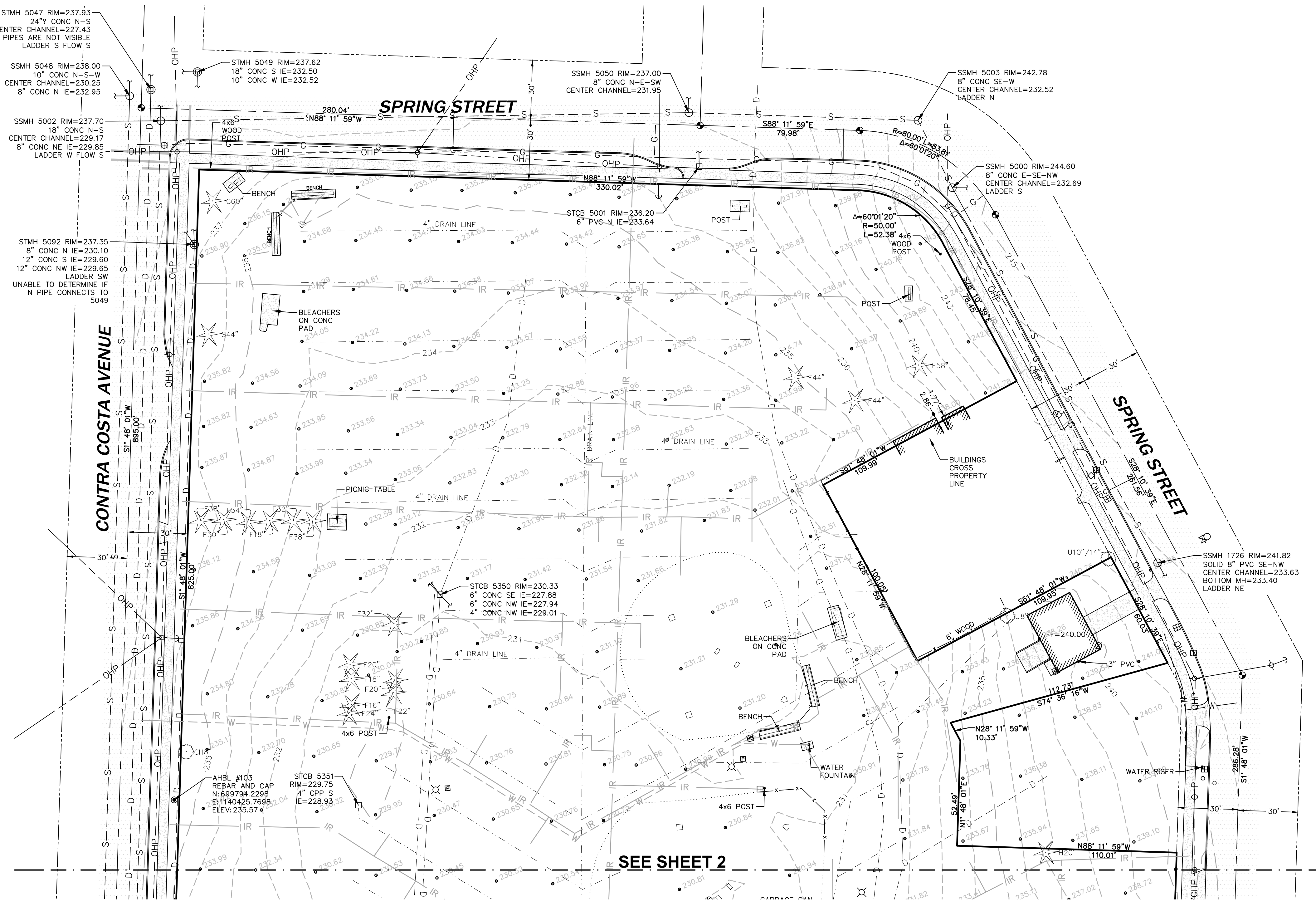
**EQUIPMENT USED**

3" TOTAL STATION UTILIZING STANDARD FIELD TRAVERSE METHODS FOR  
CONTROL AND STAKING.

**SURVEYOR'S CERTIFICATE**

I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE  
OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS  
A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN MAY 2018,  
AT THE REQUEST OF ARC ARCHITECTS.

DAVID C. FOLLANSBEE, PLS 45161 DATE



**LEGEND**

- |   |                         |   |                           |
|---|-------------------------|---|---------------------------|
| △ | FOUND MONUMENT          | ⊠ | GAS VALVE                 |
| △ | SET NAIL AND WASHER     | ⊠ | UTILITY CABINET           |
| ● | SET REBAR AND CAP       | ⊠ | POWER TRANSFORMER         |
| ○ | FOUND PROPERTY CORNER   | ⊠ | GUY ANCHOR                |
| ⊙ | MONITORING WELL         | ⊠ | UTILITY POWER POLE        |
| ○ | BOLLARD                 | ⊠ | JUNCTION BOX              |
| □ | MAIL BOX                | ⊠ | POWER METER               |
| □ | SIGN AS NOTED           | ⊠ | POWER VAULT               |
| □ | UNKNOWN VAULT           | ⊠ | LUMINAIRE                 |
| ○ | SANITARY SEWER CLEANOUT | ⊠ | TELEPHONE RISER           |
| ○ | SANITARY SEWER MANHOLE  | ⊠ | TELEPHONE VAULT           |
| ○ | STORM CLEANOUT          | ⊠ | FIRE HYDRANT              |
| ○ | STORM CATCH BASIN       | ⊠ | HOSE BIB                  |
| ○ | STORM MANHOLE           | ⊠ | IRRIGATION CONTROL VALVE  |
| ○ | YARD DRAIN              | ⊠ | WATER METER               |
| ○ | ROOF DRAIN              | ⊠ | WATER VALVE               |
| ○ | CABLE RISER             | ⊠ | WATER VAULT               |
| ○ | GAS METER               | ⊠ | C-CEDAR, F-FIR, H-HEMLOCK |
|   |                         | ⊠ | P-PINE, S-SPRUCE          |
|   |                         | ⊠ | CH-CHERRY, U-UNKNOWN      |

- |     |     |                         |
|-----|-----|-------------------------|
| --- | D   | STORM LINE PER RECORDS  |
| --- | IR  | FIELD DRAIN PER RECORDS |
| --- | W   | WATER LINE              |
| --- | D   | WATER LINE PER RECORDS  |
| --- | S   | SEWER LINE              |
| --- | W   | WATER LINE              |
| --- | G   | GAS LINE                |
| --- | P   | ELECTRICAL LINE         |
| --- | T   | COMMUNICATION LINE      |
| --- | ?   | UNKNOWN LOCATE PAINT    |
| --- | OHP | OVERHEAD UTILITIES      |
| --- | X   | FENCE                   |
| --- |     | ASPHALT                 |
| --- |     | CONCRETE                |



**FIRCREST COMMUNITY CENTER**  
**A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SEC. 11, TWN. 20 N., RGE. 02 E. W.M.**  
**CITY OF FIRCREST, PIERCE COUNTY, WASHINGTON.**



2215 North 30th Street, Suite 300 Tacoma, WA 98403  
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

Project Title:

**FIRCREST  
COMMUNITY  
CENTER**

Client:

ARC ARCHITECTS

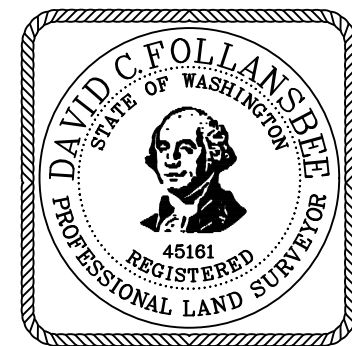
119 SOUTH MAIN STREET, SUITE 200  
SEATTLE, WA 98104-2579  
STAN LOKTING

Job No.

2180144.50

Issue Set & Date:

MAY 21, 2018



NOTICE  
ALTERATION OF THIS DOCUMENT SHALL INVALIDATE THE  
PROFESSIONAL SEAL AND SIGNATURE OF THE  
SURVEYOR. THIS DOCUMENT IS NOT TO BE REPRODUCED  
OR COPIED IN ANY MANNER WITHOUT THE WRITTEN  
CONSENT OF THE SURVEYOR. THIS DOCUMENT IS THE  
PROPERTY OF THE SURVEYOR AND IS TO BE KEPT  
SAFE AND NOT TO BE USED FOR ANY OTHER PROJECT.



Revisions:

Sheet Title:

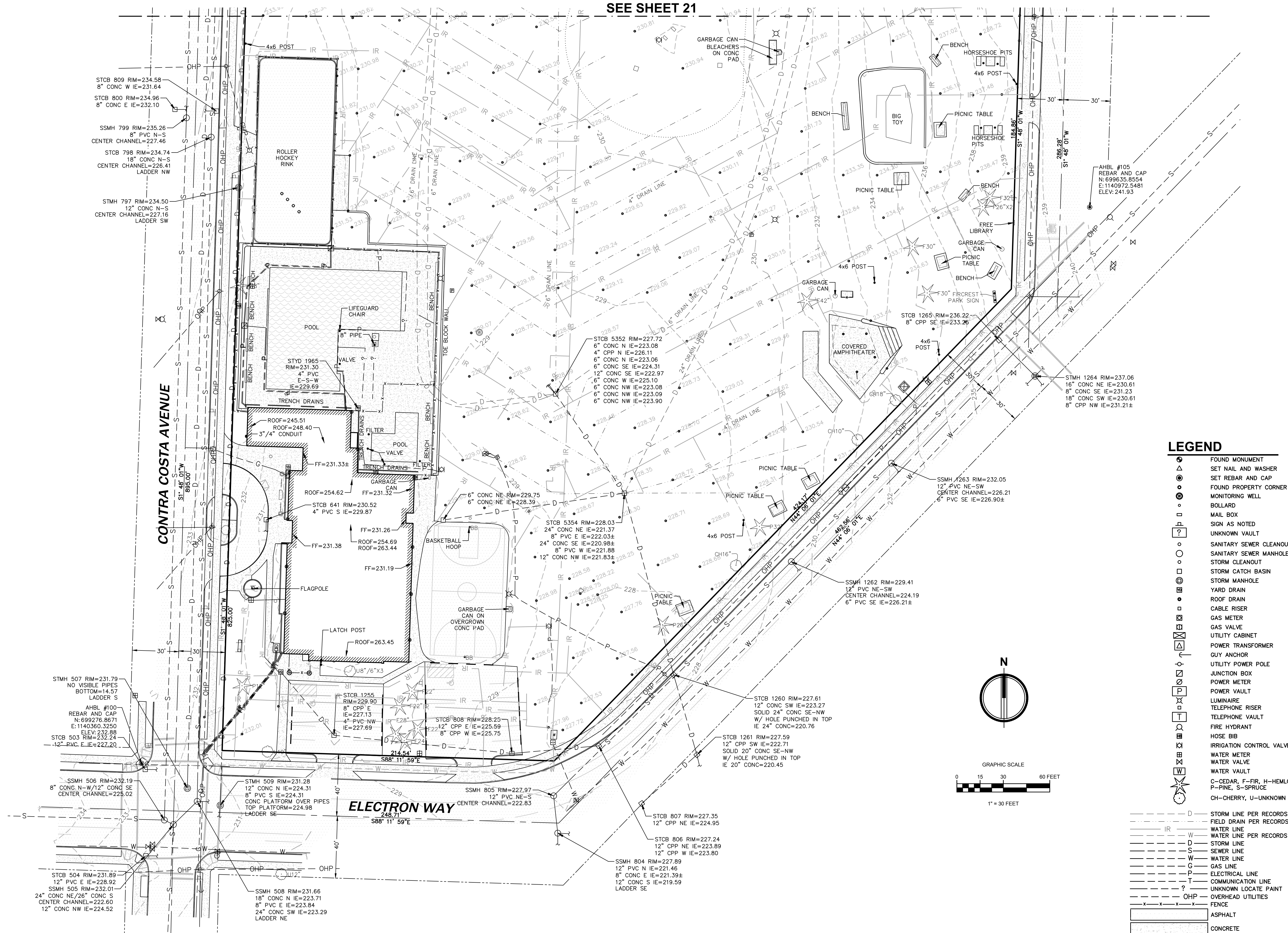
**TOPOGRAPHIC  
SURVEY**

Designed by: Drawn by: Checked by:  
TD DF

Sheet No.

**T1.2**

SEE SHEET 21

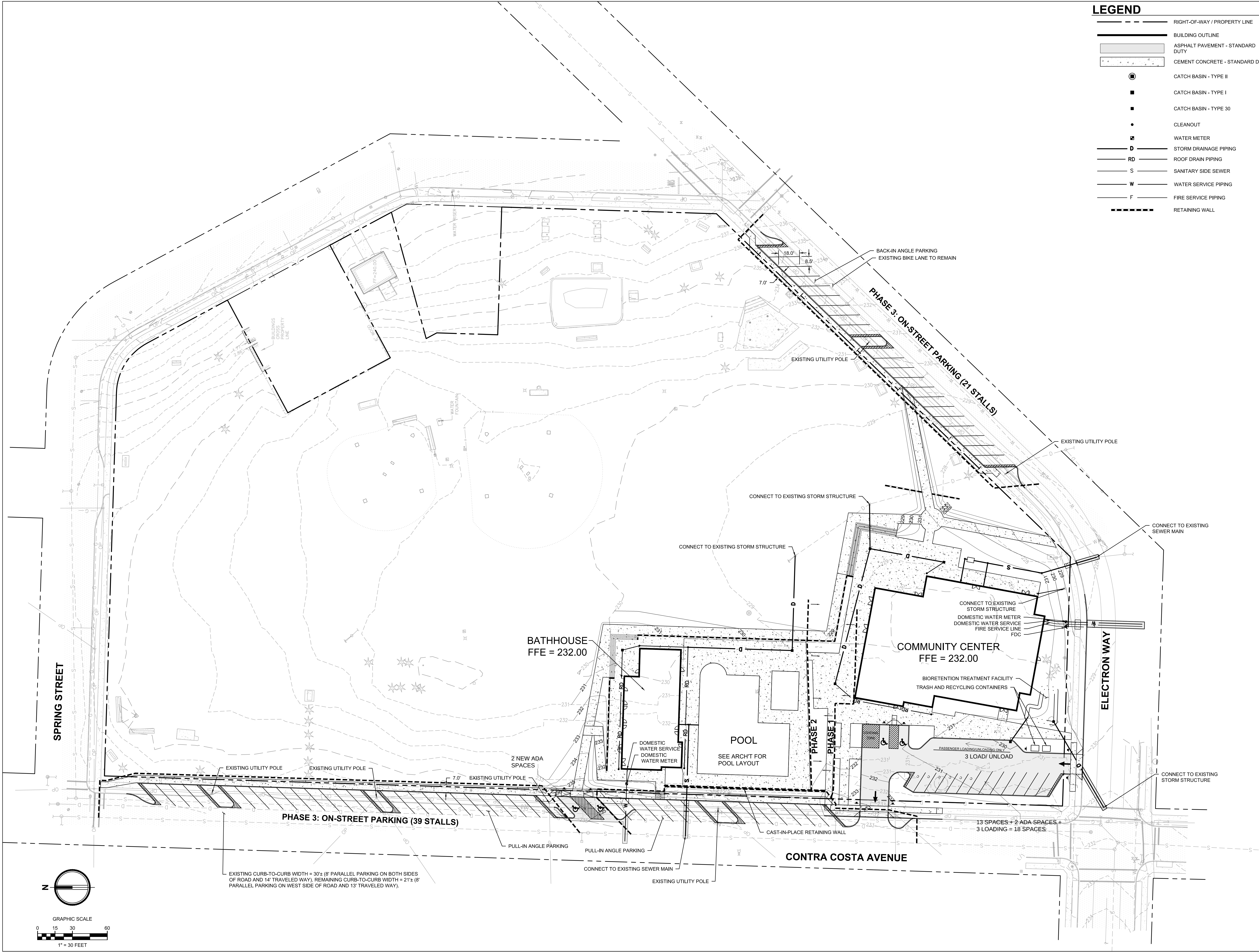


**LEGEND**

- FOUND MONUMENT
- SET NAIL AND WASHER
- SET REBAR AND CAP
- FOUND PROPERTY CORNER
- MONITORING WELL
- BOLLARD
- MAIL BOX
- SIGN AS NOTED
- UNKNOWN VAULT
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- STORM CLEANOUT
- STORM CATCH BASIN
- STORM MANHOLE
- YARD DRAIN
- ROOF DRAIN
- CABLE RISER
- GAS METER
- GAS VALVE
- UTILITY CABINET
- POWER TRANSFORMER
- GUY ANCHOR
- UTILITY POWER POLE
- JUNCTION BOX
- POWER METER
- POWER VAULT
- LUMINAIRE
- TELEPHONE RISER
- TELEPHONE VAULT
- FIRE HYDRANT
- HOSE BIB
- IRRIGATION CONTROL VALVE
- WATER METER
- WATER VALVE
- WATER VAULT
- C-CEDAR, F-FIR, H-HEMLOCK
- P-PINE, S-SPRUCE
- CH-CHERRY, U-UNKNOWN

- STORM LINE PER RECORDS
- FIELD DRAIN PER RECORDS
- WATER LINE
- WATER LINE PER RECORDS
- STORM LINE
- SEWER LINE
- WATER LINE
- GAS LINE
- ELECTRICAL LINE
- COMMUNICATION LINE
- UNKNOWN LOCATE PAINT
- OHP - OVERHEAD UTILITIES
- FENCE
- ASPHALT
- CONCRETE





**FIRCREST COMMUNITY  
CENTER AND POOL**  
555 CONTRA COSTA AVENUE    FIRCREST, WA    98466



**MAJOR SITE  
PLAN REVIEW  
SUBMITTAL**

ISSUE DATE: FEBRUARY 5, 2019

REVISION SCHEDULE - NO PERMIT  
CLOUDS SHOWN IN BID SET

| Rev # | Date | Description |
|-------|------|-------------|
|-------|------|-------------|

CONTENTS

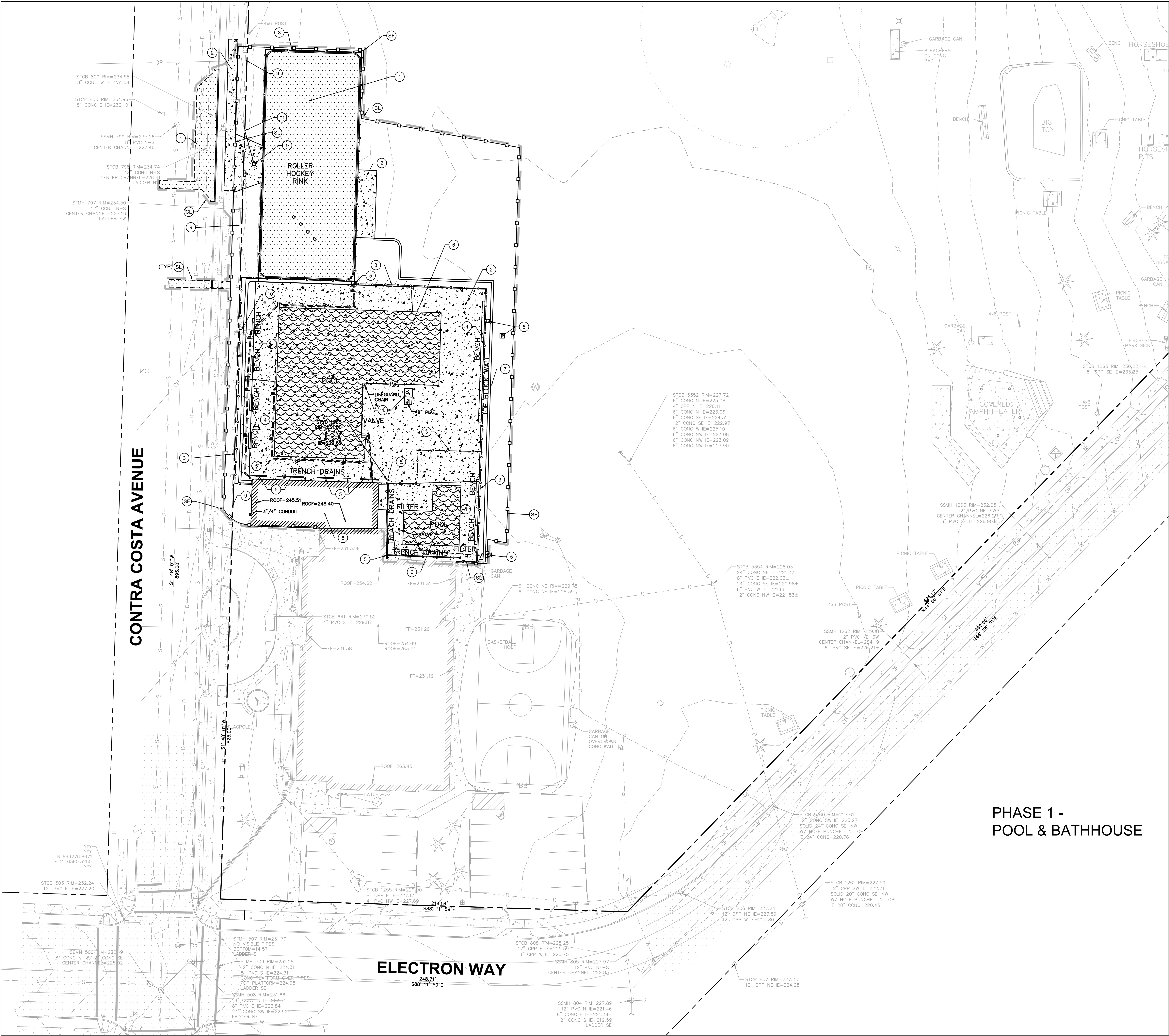
SITE PLAN

SCALE:  
DRAWN:  
CHECKED:  
PROJECT NO: 2018008.00

SHEET:

**C0.0**





**LEGEND**

- RIGHT-OF-WAY / PROPERTY LINE
- CLEARING / PROJECT LIMITS
- CONSTRUCTION ENTRANCE
- REMOVE EXISTING ASPHALT
- REMOVE EXISTING CONCRETE
- 2" ASPHALT GRIND AND OVERLAY
- SILT FENCE
- INLET PROTECTION
- INTERCEPTOR SWALE
- SAWCUT LINE
- ROCK CHECK DAM
- REMOVE EXISTING UTILITY
- REMOVE EXISTING TREE
- EXISTING TREE TO REMAIN

- KEYNOTES**
- REMOVE EXISTING ASPHALT PAVEMENT.
  - REMOVE EXISTING CEMENT CONCRETE.
  - REMOVE EXISTING FENCE.
  - REMOVE EXISTING SITE FEATURE.
  - REMOVE EXISTING UTILITY.
  - REMOVE EXISTING POOL.
  - REMOVE EXISTING WALL.
  - REMOVE EXISTING BUILDING. REFER TO ARCHITECTURAL PLANS FOR BUILDING DEMOLITION LIMITS.
  - PROTECT EXISTING UTILITY. TO REMAIN.
  - PROTECT EXISTING TREE. TO REMAIN.
  - REMOVE EXISTING OVERHEAD POWER LINE. COORDINATE REMOVAL WITH TPU.

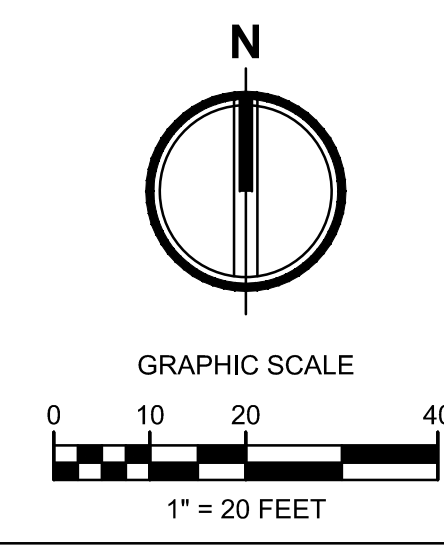
**FIRCREST COMMUNITY  
CENTER & POOL**  
555 CONTRA COSTA AVE, FIRCREST WA



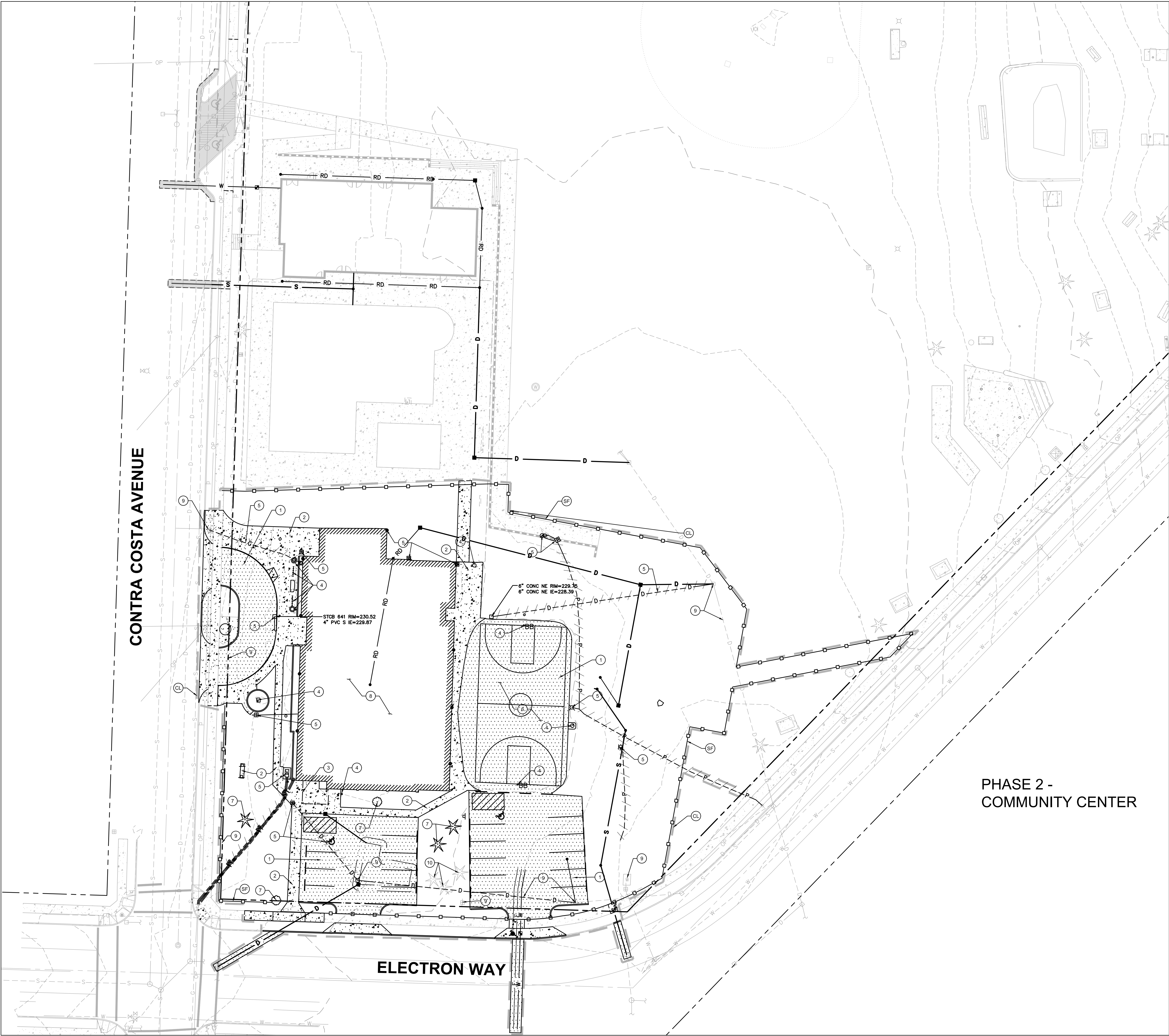
**SITE  
MASTERPLAN  
SUBMITTAL**

| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |
|                                                          |      |             |

| CONTENTS                     |              |
|------------------------------|--------------|
| TESC &<br>DEMOLITION<br>PLAN |              |
| SCALE:                       | As Indicated |
| DRAWN:                       | RS / MAT     |
| CHECKED:                     | LJI          |
| PROJECT NO:                  | 2018008.00   |
| SHEET:                       |              |







**LEGEND**

- RIGHT-OF-WAY / PROPERTY LINE
- CLEARING / PROJECT LIMITS
- CONSTRUCTION ENTRANCE
- REMOVE EXISTING ASPHALT
- REMOVE EXISTING CONCRETE
- 2" ASPHALT GRIND AND OVERLAY
- SILT FENCE
- INLET PROTECTION
- INTERCEPTOR SWALE
- SAWCUT LINE
- ROCK CHECK DAM
- REMOVE EXISTING UTILITY
- REMOVE EXISTING TREE
- EXISTING TREE TO REMAIN

- KEYNOTES**
- 1 REMOVE EXISTING ASPHALT PAVEMENT.
  - 2 REMOVE EXISTING CEMENT CONCRETE.
  - 3 REMOVE EXISTING FENCE.
  - 4 REMOVE EXISTING SITE FEATURE.
  - 5 REMOVE EXISTING UTILITY.
  - 6 REMOVE EXISTING BASKETBALL COURT.
  - 7 REMOVE EXISTING TREE.
  - 8 REMOVE EXISTING BUILDING.
  - 9 PROTECT EXISTING UTILITY, TO REMAIN.
  - 10 PROTECT EXISTING TREE, TO REMAIN.

**arc**  
architecture resource collaborative  
119 MAIN ST, STE #200  
SEATTLE, WA 98104-2579  
(206) 322-3322

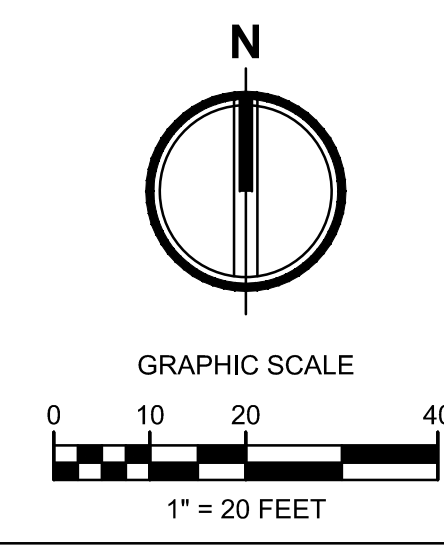
**FIRCREST COMMUNITY  
CENTER & POOL**  
555 CONTRA COSTA AVE, FIRCREST WA



**SITE  
MASTERPLAN  
SUBMITTAL**

| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |
|                                                          |      |             |

| CONTENTS                     |              |
|------------------------------|--------------|
| TESC &<br>DEMOLITION<br>PLAN |              |
| SCALE:                       | As Indicated |
| DRAWN:                       | RS / WAT     |
| CHECKED:                     | LOJ          |
| PROJECT NO:                  | 2018008.00   |
| SHEET:                       |              |



**C1.1**



FIRCREST COMMUNITY  
CENTER AND POOL

555 CONTRA COSTA AVENUE FIRCREST, WA 98466



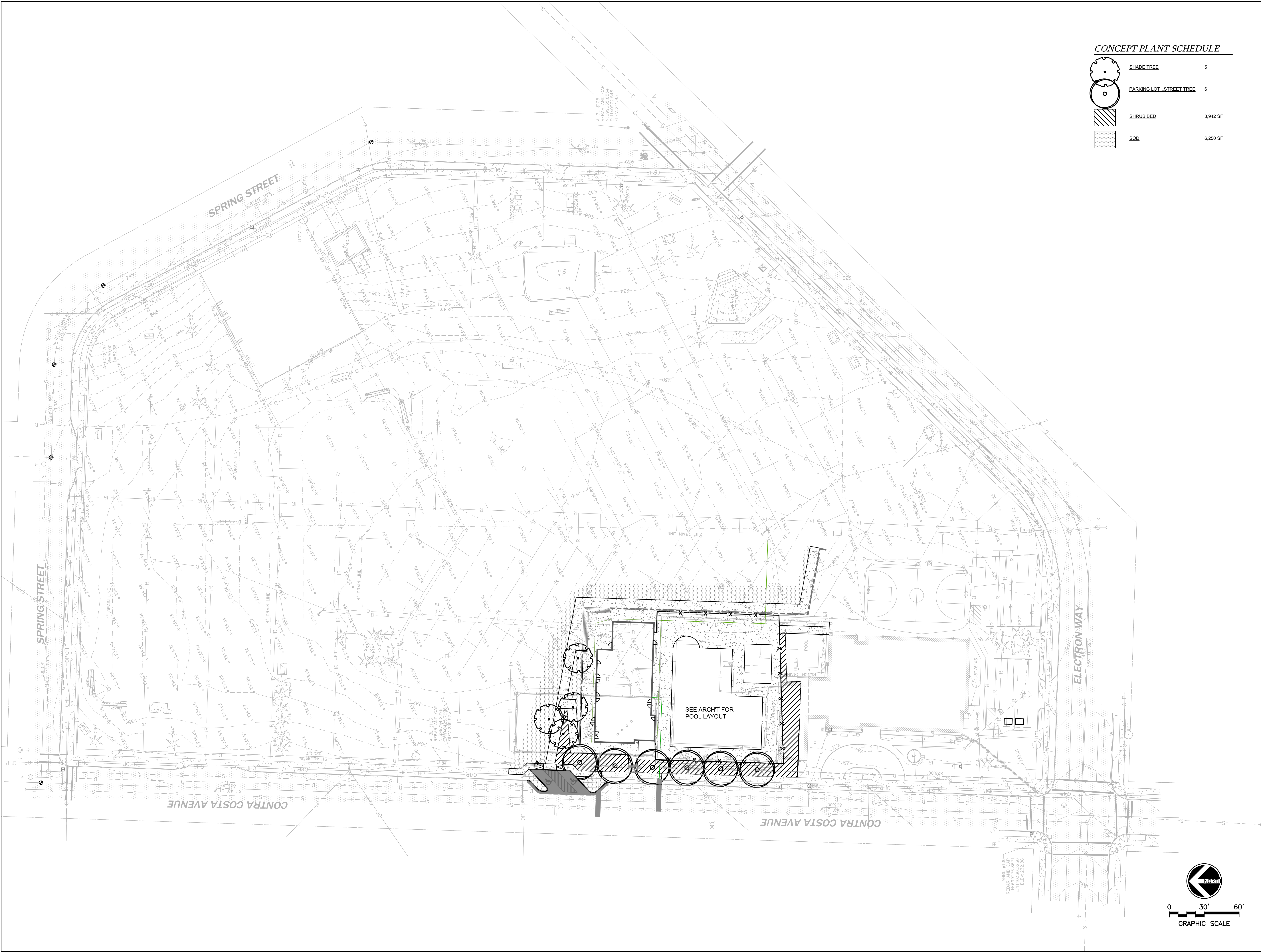
MAJOR SITE  
PLAN REVIEW  
SUBMITTAL  
February 8, 2019

LANDSCAPE SITE  
PLAN - FULL SITE  
GRAPHIC

L0.0







CONCEPT PLANT SCHEDULE

|  |                           |          |
|--|---------------------------|----------|
|  | SHADE TREE                | 5        |
|  | PARKING LOT / STREET TREE | 6        |
|  | SHRUB BED                 | 3,942 SF |
|  | SOD                       | 6,250 SF |

FIRCREST COMMUNITY  
CENTER AND POOL

555 CONTRA COSTA AVENUE FIRCREST, WA 98466

SITE  
MASTERPLAN  
SUBMITTAL

ISSUE DATE: JANUARY 30, 2019

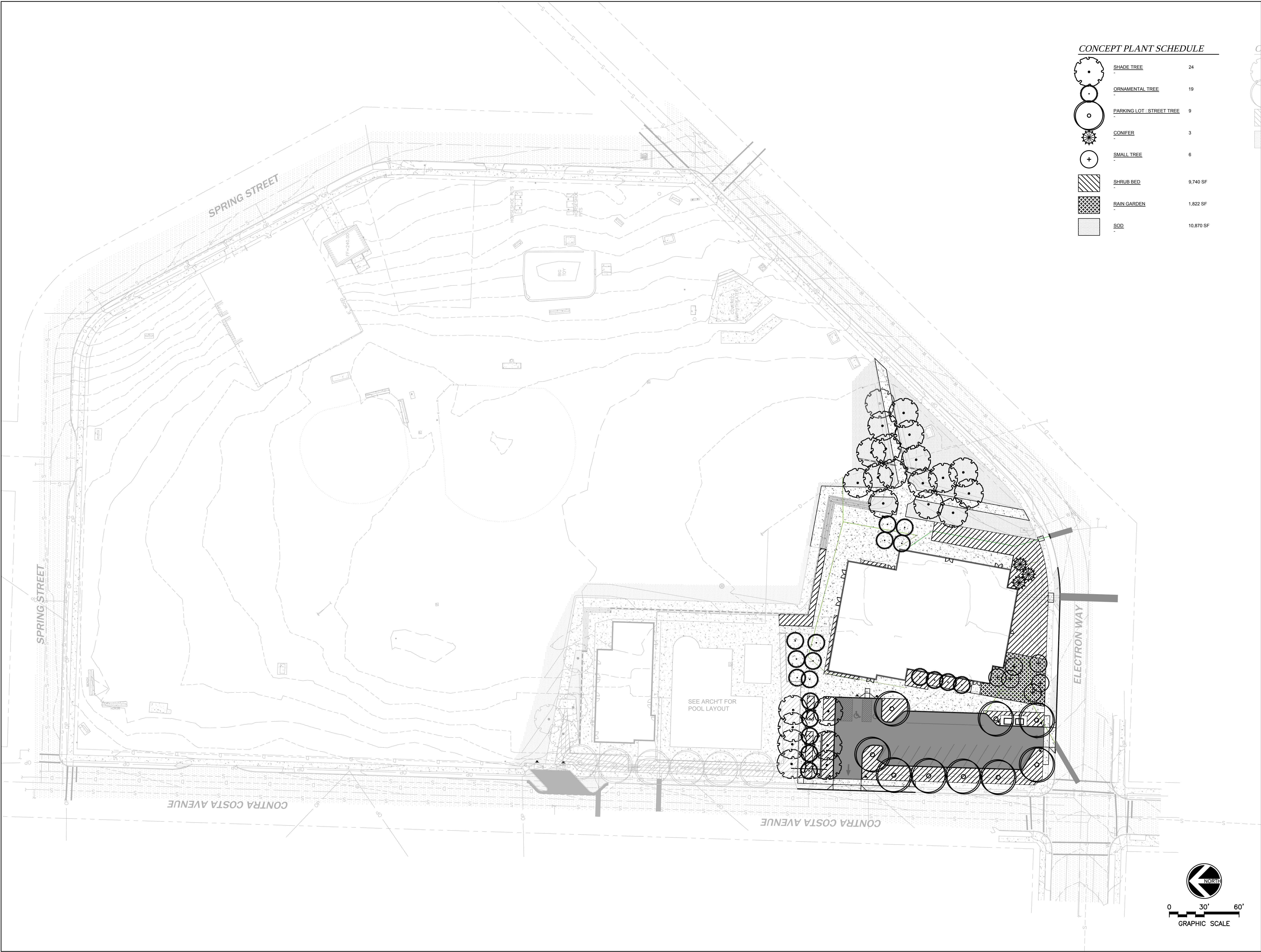
CONTENTS:  
BATHHOUSE  
LANDSCAPING

SCALE:  
DRAWN:  
CHECKED:  
PROJECT NO: 2018008.00

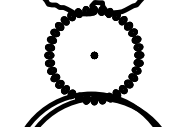
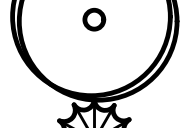
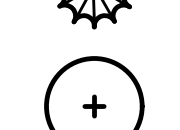
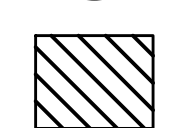
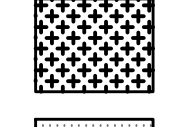
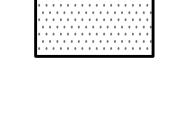
SHEET:

L1.0





CONCEPT PLANT SCHEDULE

|                                                                                     |                           |           |
|-------------------------------------------------------------------------------------|---------------------------|-----------|
|  | SHADE TREE                | 24        |
|  | ORNAMENTAL TREE           | 19        |
|  | PARKING LOT / STREET TREE | 9         |
|  | CONIFER                   | 3         |
|  | SMALL TREE                | 6         |
|  | SHRUB BED                 | 9,740 SF  |
|  | RAIN GARDEN               | 1,822 SF  |
|  | SOD                       | 10,870 SF |

FIRCREST COMMUNITY  
CENTER AND POOL

555 CONTRA COSTA AVENUE FIRCREST, WA 98466

SITE  
MASTERPLAN  
SUBMITTAL

ISSUE DATE: JANUARY 30, 2019

CONTENTS:  
COMM. CENTER  
LANDSCAPING

SCALE:  
DRAWN:  
CHECKED:  
PROJECT NO. 2018008.00

SHEET:  
L1.1



FIRCREST COMMUNITY  
POOL AND BATH HOUSE  
545 CONTRA COSTA AVENUE FIRCREST, WA 98466



SITE  
MASTERPLAN  
SUBMITTAL

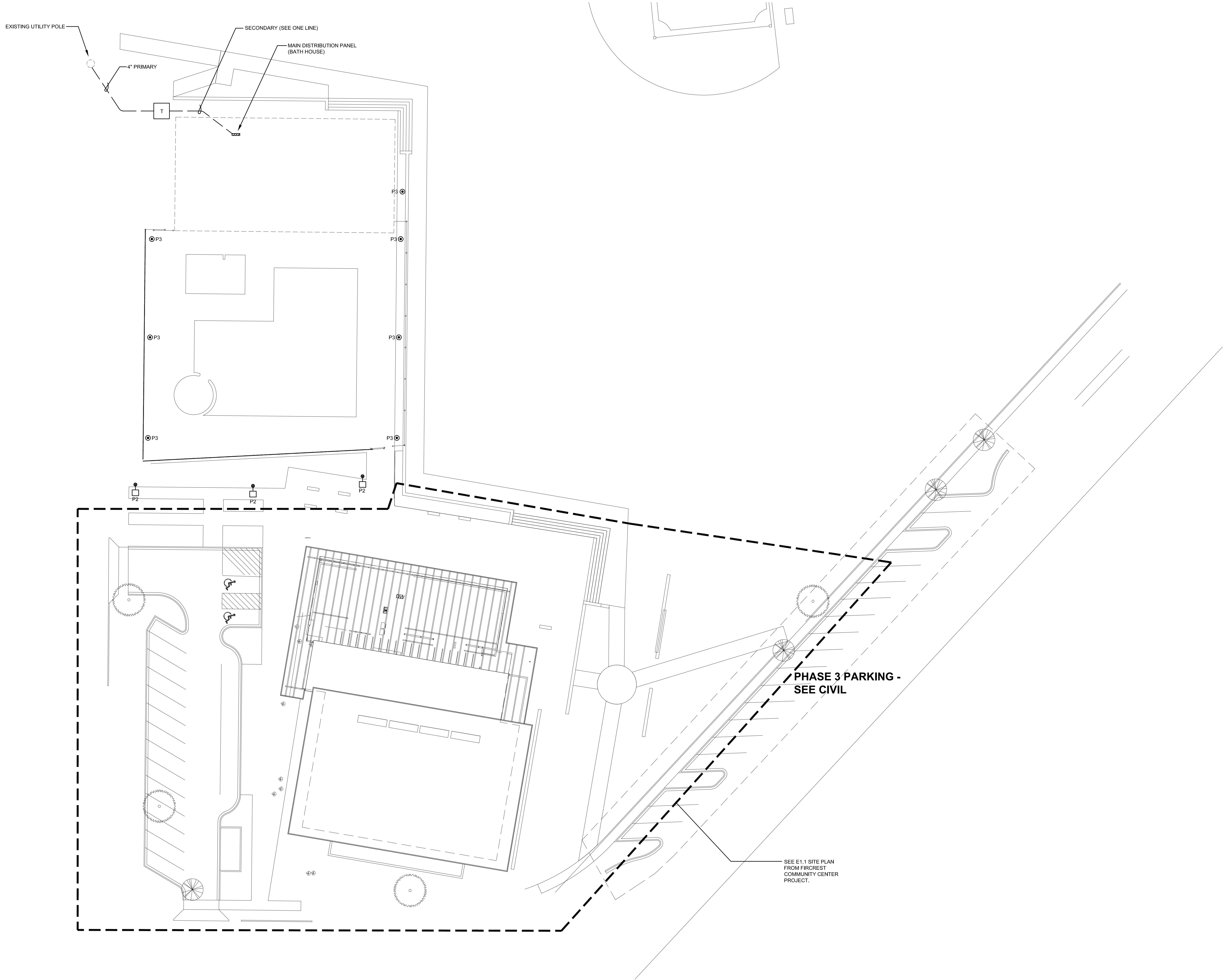
| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |

CONTENTS:  
**BATHHOUSE  
SITE PLAN -  
ELECTRICAL**

SCALE: 1/4" = 1'-0"  
DRAWN: Author  
CHECKED: Checker  
PROJECT NO: 2018008.00

SHEET:

E1.1



1 SITE PLAN- NEW WORK - ELECTRICAL  
1" = 20'-0"





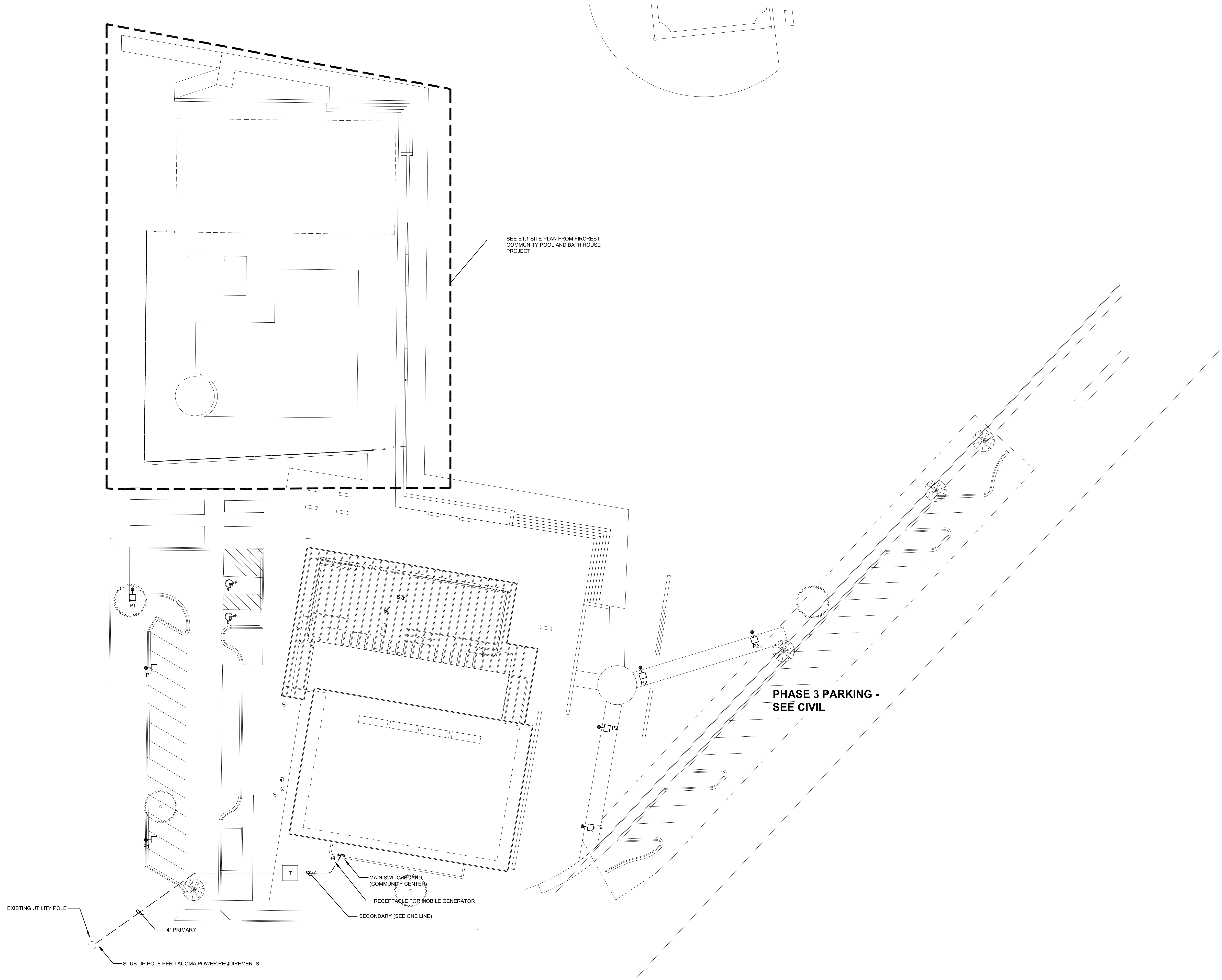


SITE  
MASTERPLAN  
SUBMITTAL

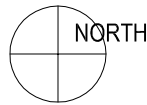
| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |

| CONTENTS:                                          |              |
|----------------------------------------------------|--------------|
| <b>COMM. CENTER<br/>SITE PLAN -<br/>ELECTRICAL</b> |              |
| SCALE:                                             | 1/8" = 1'-0" |
| DRAWN:                                             | Author       |
| CHECKED:                                           | Checker      |
| PROJECT NO:                                        | 2018008.00   |
| SHEET:                                             |              |

E1.2



1 SITE PLAN- NEW WORK - ELECTRICAL  
1" = 20'-0"





FIRCREST COMMUNITY  
CENTER AND POOL  
555 CONTRA COSTA AVENUE FIRCREST, WA 98466



SITE  
MASTERPLAN  
SUBMITTAL

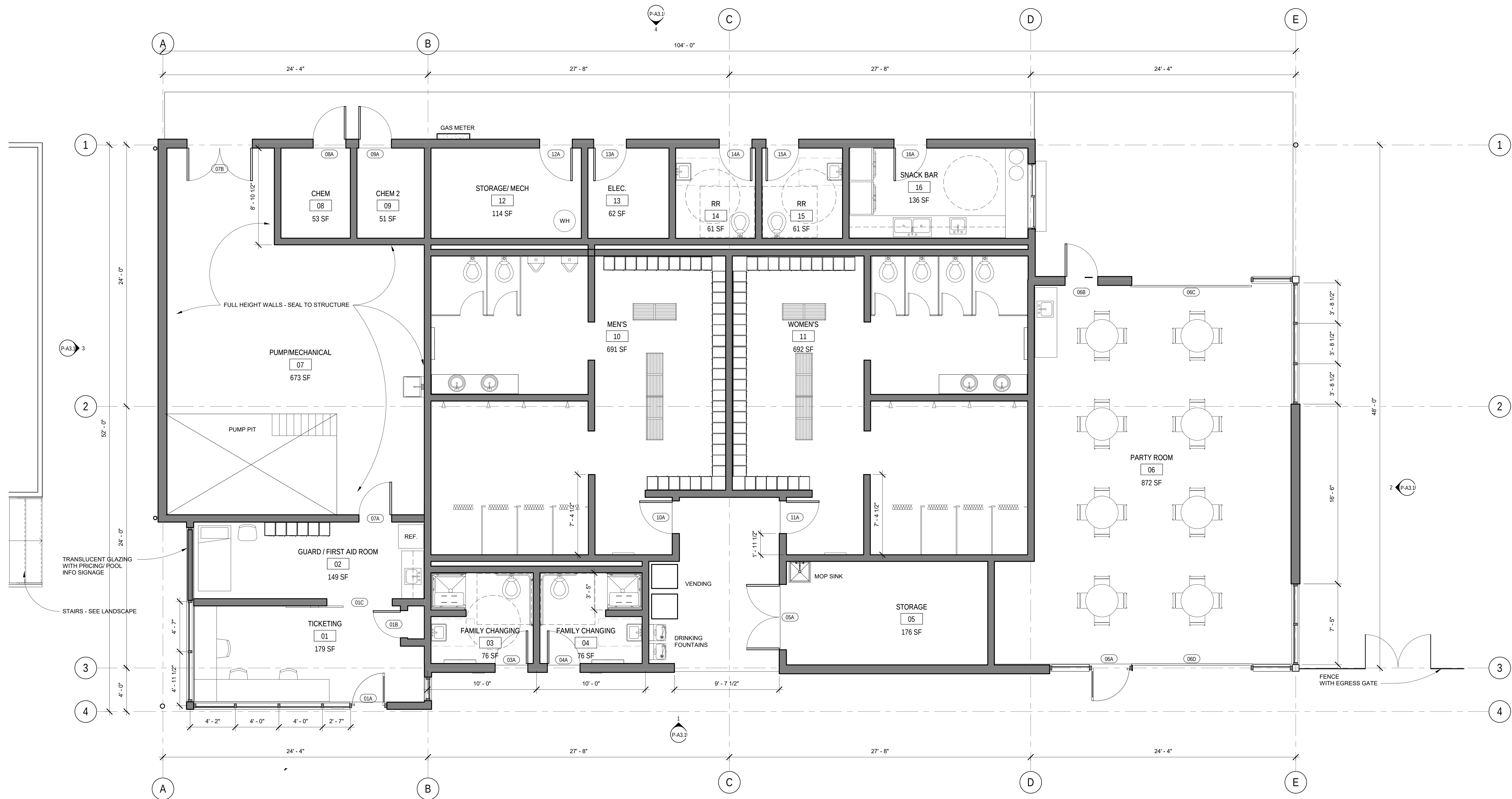
ISSUE DATE: FEBRUARY 7, 2019

| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |
|                                                          |      |             |

CONTENTS:  
FLOOR PLAN

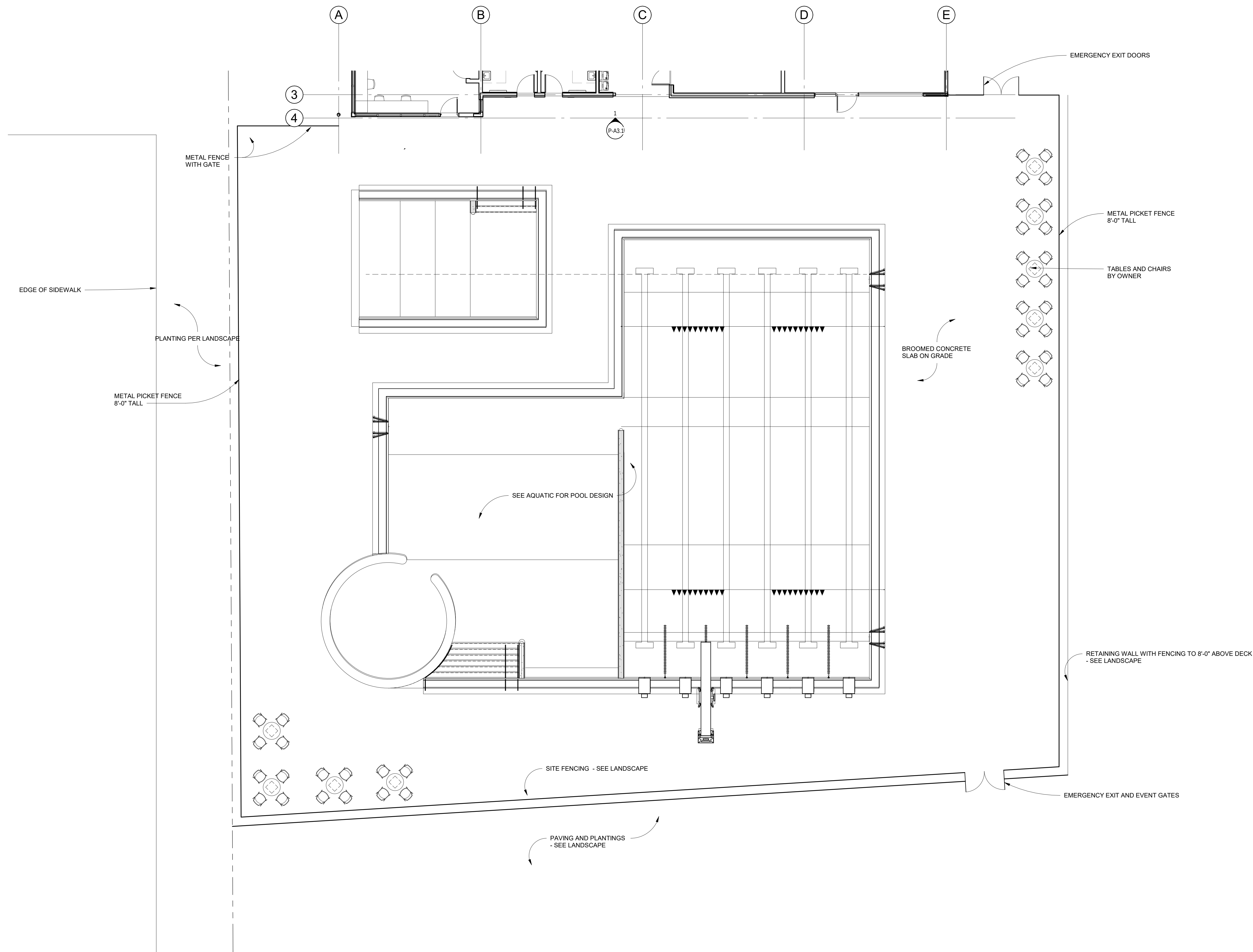
SCALE: 1/4" = 1'-0"  
DRAWN: MP  
CHECKED: EGW  
PROJECT NO: 2018008.00

SHEET:  
P-A2.1



1 BATH HOUSE FLOOR PLAN - Site Permit  
1/4" = 1'-0"





1 POOL AND DECK PLAN - Site Permit  
1/8" = 1'-0"

FIRCREST COMMUNITY  
CENTER AND POOL  
555 CONTRA COSTA AVENUE FIRCREST, WA 98466



SITE  
MASTERPLAN  
SUBMITTAL

ISSUE DATE: FEBRUARY 7, 2019

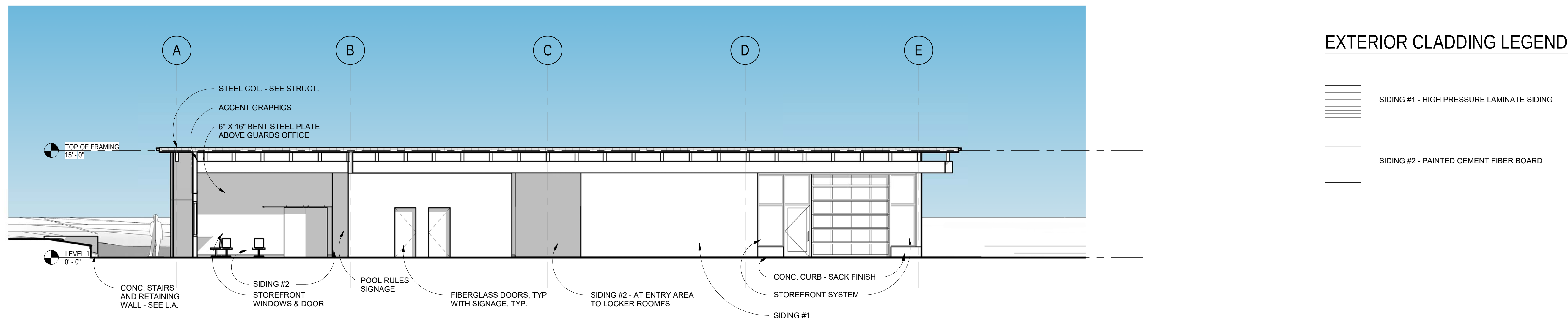
| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |
|                                                          |      |             |

CONTENTS:  
POOL AND DECK  
PLAN

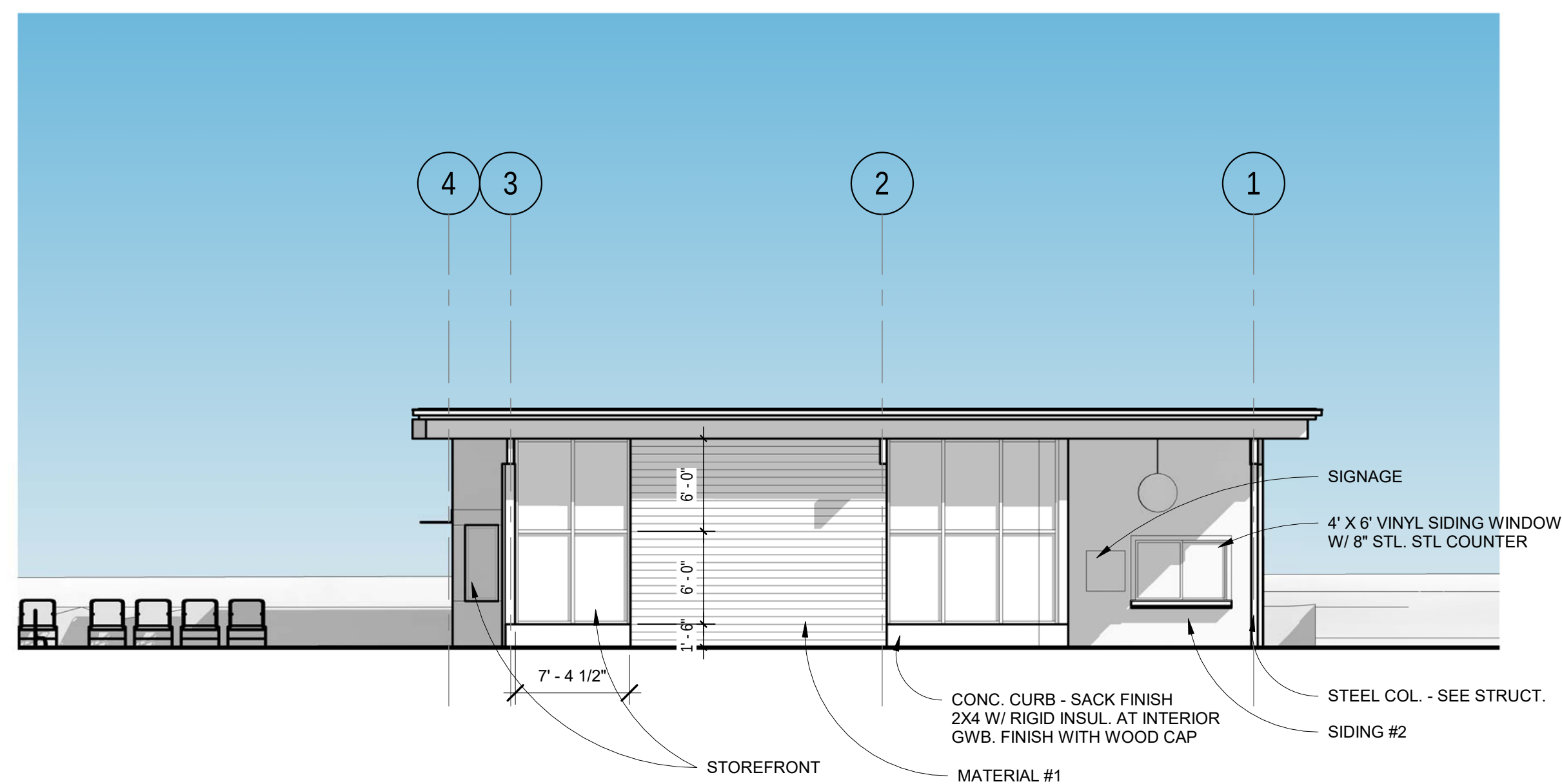
SCALE: 1/8" = 1'-0"  
DRAWN: MP  
CHECKED: EGW  
PROJECT NO: 2018008.00

SHEET:  
P-A2.2

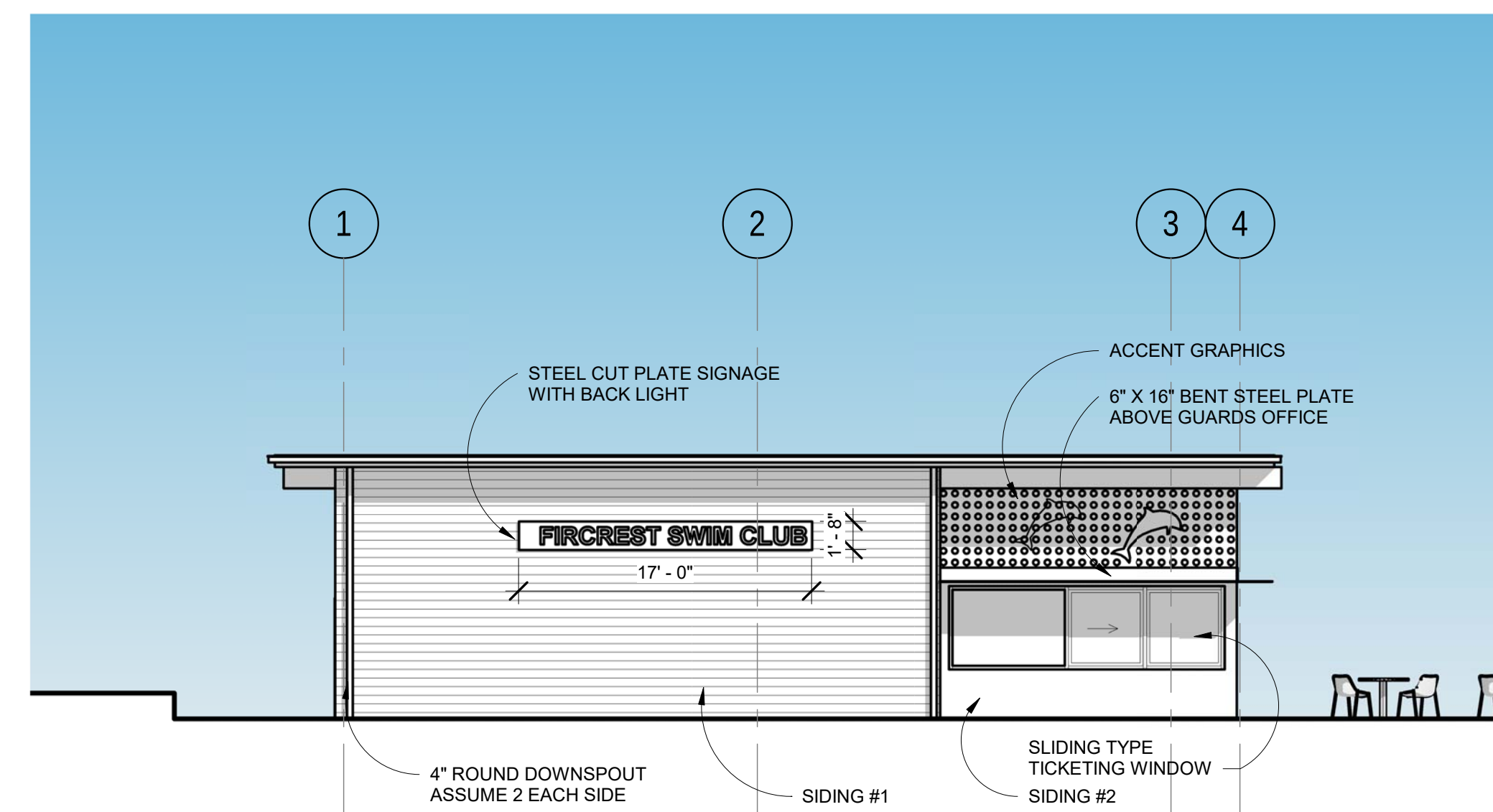




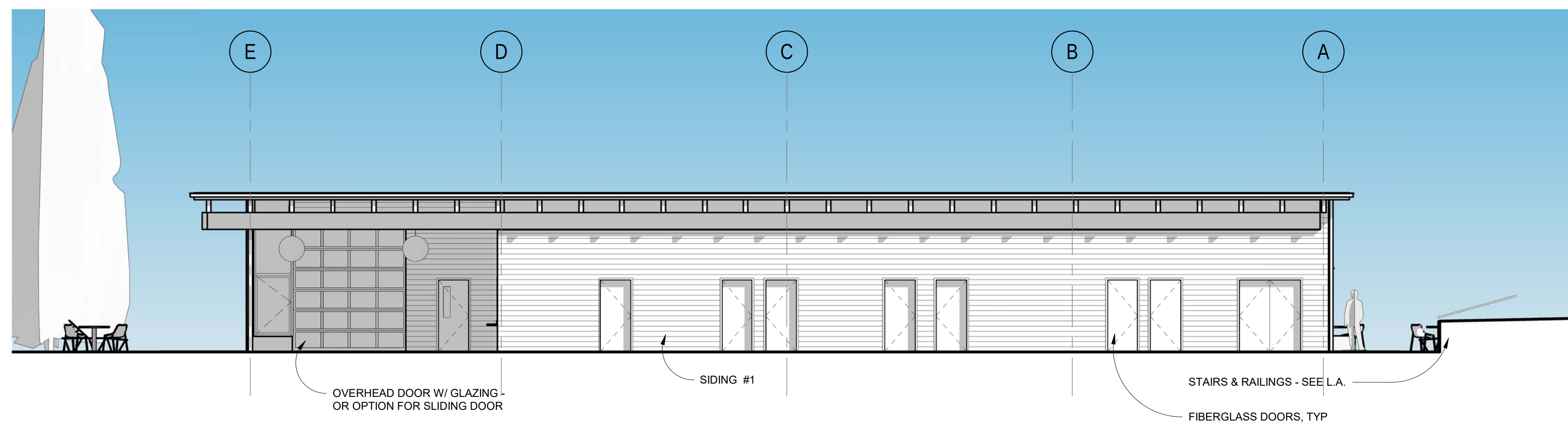
1 BATH HOUSE SOUTH ELEVATION - Site Permit  
1/8" = 1'-0"



2 BATH HOUSE EAST ELEVATION - Site Permit  
1/8" = 1'-0"



3 BATH HOUSE WEST ELEVATION - Site Permit  
1/8" = 1'-0"



4 BATH HOUSE NORTH ELEVATION - Site Permit  
1/8" = 1'-0"





1 BATHHOUSE TICKETING FROM CONTRA COSTA  
12" = 1'-0"



2 BATHHOUSE AND POOL AERIAL  
12" = 1'-0"



3 BATHHOUSE FROM PARK  
12" = 1'-0"



FIRCREST COMMUNITY  
CENTER AND POOL  
555 CONTRA COSTA AVENUE FIRCREST, WA 98466



SITE  
MASTERPLAN  
SUBMITTAL

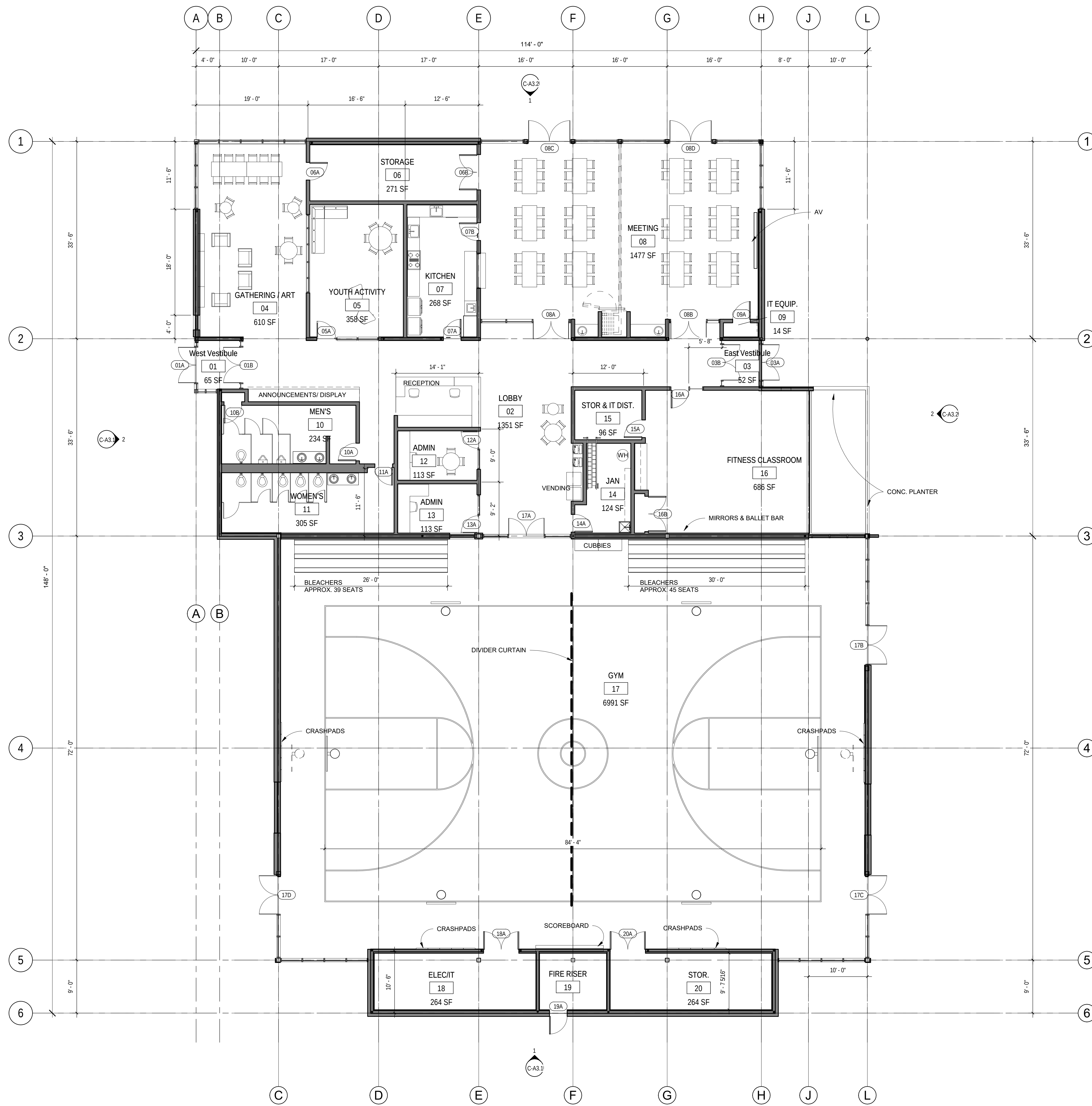
ISSUE DATE: FEBRUARY 7, 2019

| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |
|                                                          |      |             |

CONTENTS:  
CC FLOOR PLAN

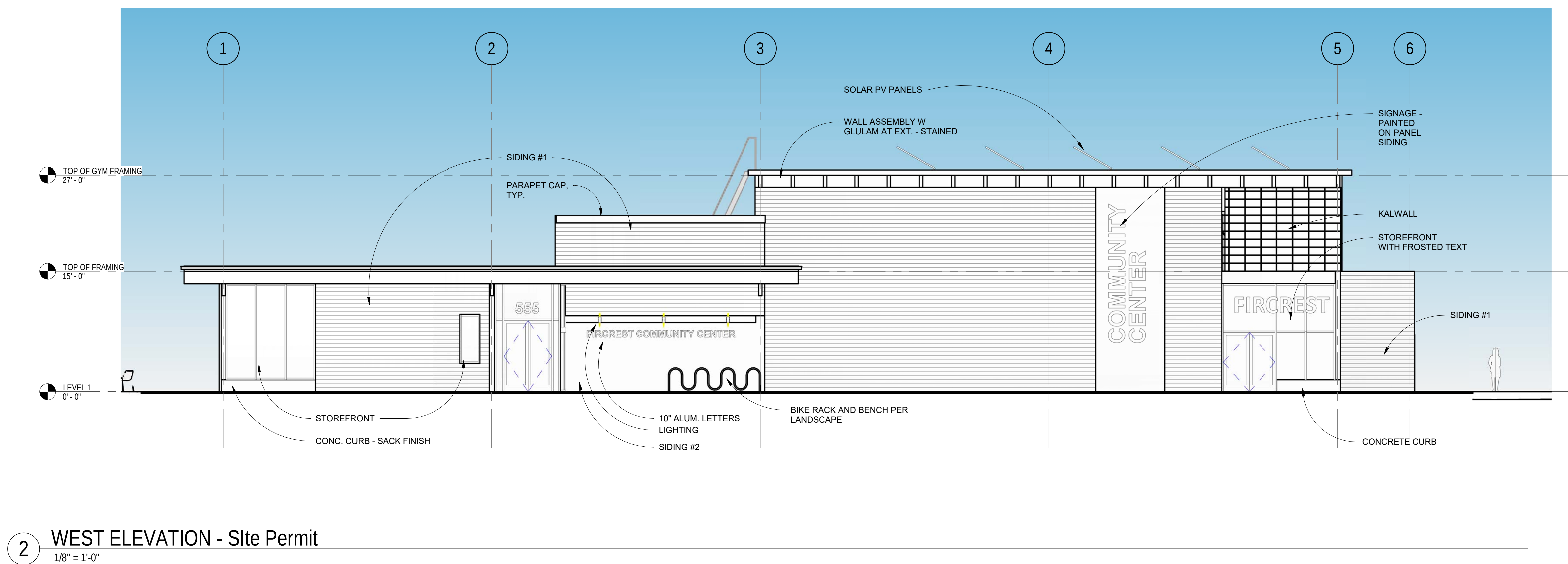
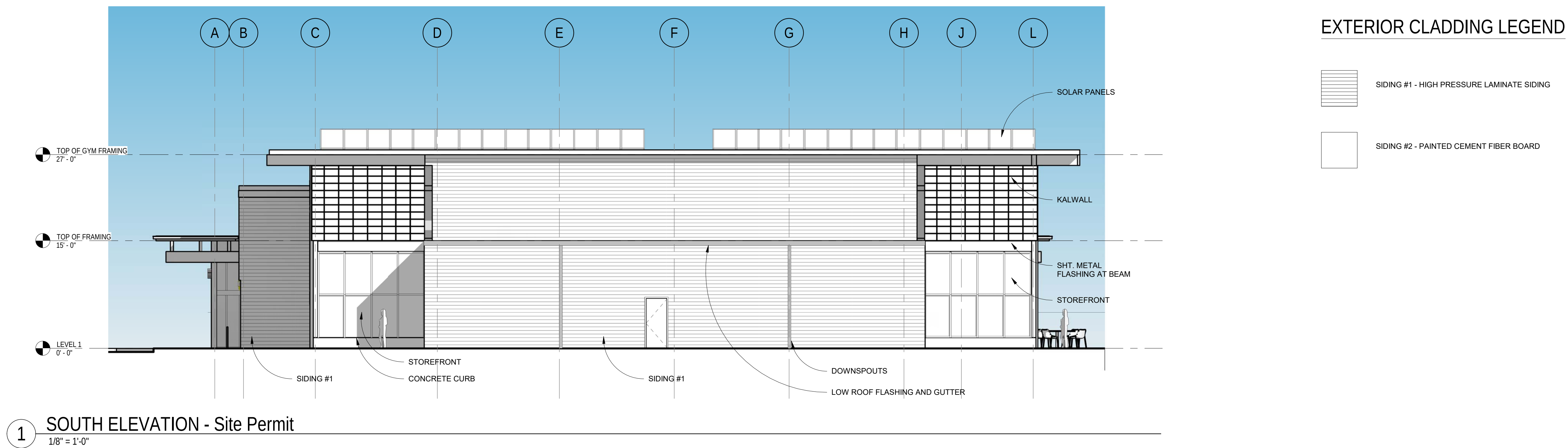
SCALE: 1/8" = 1'-0"  
DRAWN: MP  
CHECKED: EGW  
PROJECT NO: 2018008.00

SHEET:  
C-A2.1



1 COMMUNITY CENTER FLOOR PLAN - Site Permit  
1/8" = 1'-0"





**SITE  
MASTERPLAN  
SUBMITTAL**

ISSUE DATE: FEBRUARY 7, 2019

| REVISION SCHEDULE - NO PERMIT<br>CLOUDS SHOWN IN BID SET |      |             |
|----------------------------------------------------------|------|-------------|
| Rev #                                                    | Date | Description |

CONTENTS:

**CC EXTERIOR  
ELEVATIONS**

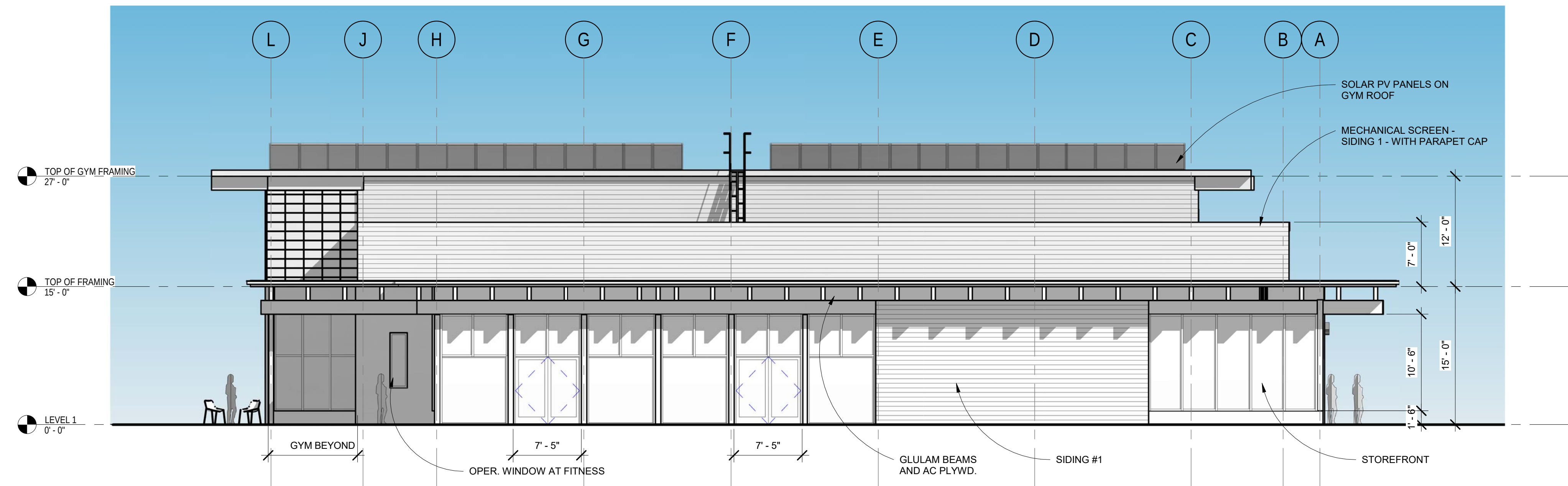
SCALE: 1/8" = 1'-0"

DRAWN: MP  
CHECKED: EGW  
PROJECT NO: 2018008.00

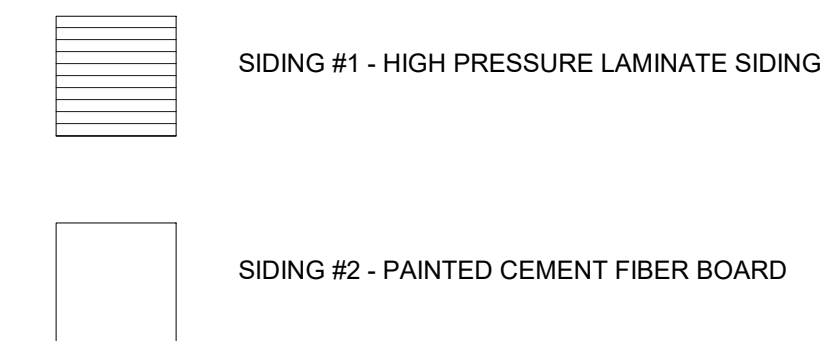
SHEET:

**C-A3.1**

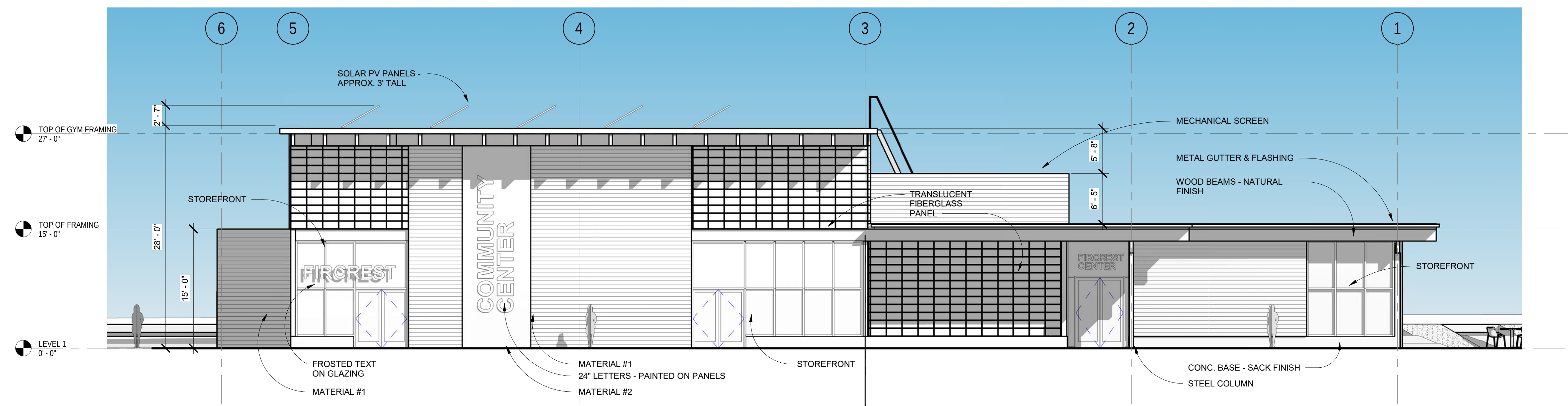




#### EXTERIOR CLADDING LEGEND



1 NORTH ELEVATION - Site Permit  
1/8" = 1'-0"



2 EAST ELEVATION - Site permit  
1/8" = 1'-0"

# FIRCREST COMMUNITY CENTER AND POOL

555 CONTRA COSTA AVENUE FIRCREST, WA 98466



## SITE MASTERPLAN SUBMITTAL

ISSUE DATE: FEBRUARY 7, 2019

| REVISION SCHEDULE - NO PERMIT CLOUDS SHOWN IN BID SET |      |             |
|-------------------------------------------------------|------|-------------|
| Rev #                                                 | Date | Description |

#### CONTENTS:

### CC EXTERIOR ELEVATIONS

SCALE: 1/8" = 1'-0"  
DRAWN: MP  
CHECKED: EGW  
PROJECT NO: 2018008.00

SHEET:  
**C-A3.2**





1 COMMUNITY CENTER WEST ENTRY  
12" = 1'-0"



2 COMMUNITY CENTER EAST ENTRY  
12" = 1'-0"