

CITY OF FIRCREST ORDINANCE NO. 1649

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FIRCREST, WASHINGTON, ADOPTING THE ANNUAL BUDGET OF THE CITY OF FIRCREST FOR THE FISCAL YEAR 2020.

WHEREAS, the preliminary Budget of the City of Fircrest for the year 2020 was timely submitted; and

WHEREAS, Public Hearings on the proposed Budget were advertised and held on October 8, 2019 and October 22, 2019; and

WHEREAS, pursuant to said hearings and Council deliberations, certain changes were made in the preliminary budget. Now, Therefore,

THE CITY COUNCIL OF THE CITY OF FIRCREST DO ORDAIN AS FOLLOWS:

<u>Section 1.</u> That the budget document on file with the City Clerk entitled "City of Fircrest 2020 Annual Budget" is hereby adopted by reference as though fully set forth.

<u>Section 2.</u> The 2020 Budget and totals of the estimated revenues, expenditures and fund balances for each separate fund, and the aggregate totals are as follows:

FUND		REVENUE	EXPENDITURES
001	General	\$9,275,972	\$9,275,972
101	Street	2,109,372	2,109,372
105	Police Investigation	12,253	12,253
150	Cumulative Reserve	3,780,763	3,780,763
201	Park Bond Debt Service	1,191,440	1,191,440
301	Park Bond Capital	9,870,141	9,870,141
310	Real Estate Excise Tax	1,806,124	1,806,124
415	Storm Drain	698,699	698,699
416	Storm Capital	601,148	601,148
425	Water	1,455,688	1,455,688
426	Water Capital	285,621	285,621
430	Sewer	3,597,771	3,597,771
432	Sewer Capital	1,380,841	1,380,841
501	Equipment Replacement	1,671,083	<u>1,671,083</u>
TOTAL ALL FUNDS		37,736,916	37,736,916

<u>Section 3.</u> A complete copy of the final budget for 2020 as adopted, together with a copy of this adopting ordinance shall be transmitted by the City Clerk to the Division of Municipal Corporations of the Office of the State Auditor and to the Municipal Research Services Center (MRSC).

<u>Section 4.</u> This ordinance shall take effect five (5) days after its passage, approval and publication as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF FIRCREST, WASHINGTON, at a regular meeting thereof this 26th day of November, 2019.

APPROVED:

Hunter George, Mayor

ATTEST:

30 Jessica Nappi, City Clerk

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APPROVED AS TO FORM:

Michael B. Smith

Michael B. Smith, City Attorney

DATE OF PUBLICATION: EFFECTIVE DATE: